



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

#### Committee of the Whole

*Mayor Lance Westcamp*

*Council Members - Shawn Cleary, Jean Ann Hilbert, Scott Lockett,  
Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise*

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Monday, March 16, 2026

5:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes**

[#046-2026](#)

February 16, 2026 Committee of the Whole Meeting Minutes

**Attachments:** [2026.02.16 Committee of the Whole Meeting Minutes.pdf](#)

**VI. Business of Guests**

**A. Madison Township Representative**

**B. Warren Motts - Motts Military Museum**

**VII. New Business**

**VIII. Unfinished Business**

**IX. Ordinances and Resolutions**

**A. 3rd Readings**

[Ord. 2026-013](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO CONTRACT WITH ACCURATE MECHANICAL, INC FOR THE REPLACEMENT OF HEATING AND COOLING EQUIPMENT AT THE RECREATION CENTER UNDER THE OHIO STATE TERM SCHEDULE COOPERATIVE PURCHASE PLAN, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

**Sponsors:** Lockett

**Legislative History**

2/23/26	City Council	referred to the Committee of the Whole
3/9/26	City Council	read by title

**B. 2nd Readings**

[Ord. 2026-014](#) AN ORDINANCE AMENDING CERTAIN SECTIONS OF PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Ansar-Barsa

**Attachments:** [Ord. 2026-014 Exhibit A Redline.pdf](#)

[Ord. 2026-014 Exhibit B Redline.pdf](#)

**Legislative History**

3/9/26	City Council	referred to the Committee of the Whole
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[Ord. 2026-015](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH GROVEPORT MADISON SCHOOL DISTRICT TO PROVIDE A SCHOOL RESOURCE OFFICER.

**Sponsors:** Fraser

**Legislative History**

3/9/26	City Council	referred to the Committee of the Whole
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**X. Financial Report****XI. Other Business**

**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King****C. Director of Law - Kevin Shannon****D. Director of Finance - Jason Carr****E. Acting Chief of Police - Kurt Blevins**

[#047-2026](#) PD Council Report

**Attachments:** [PD Council Report.pdf](#)

**F. Economic Development Director - Michael Loges**

[#048-2026](#) EDEV Council Report

**Attachments:** [EDEV Council Report.pdf](#)

**G. Public Services Director - Brian Strayer**

[#049-2026](#) PS Council Report

**Attachments:** [PS Council Report.pdf](#)

**H. Chief Building Official - Mike Poirier**

[#050-2026](#) B&Z Council Report

**Attachments:** [B&Z Council Report.pdf](#)

**I. Director of Golf - Danny Sorgini**

[#051-2026](#) GOLF Council Report

**Attachments:** [GOLF Council Report.pdf](#)

**J. Recreation Director - Seth Bower**

[#052-2026](#) REC Council Report

**Attachments:** [REC Council Report.pdf](#)

**K. Community Affairs Director - Jessica Wyke**

[#053-2026](#) CA Council Report

**Attachments:** [CA Council Report.pdf](#)

**L. City Engineer - Steve Farst**

[#054-2026](#) ENG Council Report

**Attachments:** [ENG Council Report.pdf](#)

**M. Director of Transportation / Senior Services - Bob Dowler**

[#055-2026](#) DOT Council Report

**Attachments:** [DOT Council Report.pdf](#)

**N. Personnel Director / Human Resources - Annie Short**

[#056-2026](#) HR Council Report

**Attachments:** [HR Council Report.pdf](#)

**O. Director of Information Technology - Chris Snyder**

[#057-2026](#) IT Council Report

**Attachments:** [IT Council Report.pdf](#)

**P. Communications Manager - Brent Ebright**

[#058-2026](#) COM Council Report

**Attachments:** [COM Council Report.pdf](#)

**Q. Clerk of Council - Mindy Kay****R. Council Members - Jean Ann Hilbert, Shawn Cleary, Scott Lockett, Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise****XIII. Adjournment**