



City of Groveport

655 Blacklick St.
Groveport, OH 43125
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Meeting Agenda Committee of the Whole

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jim Beidler*

Monday, July 17, 2017

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - May 15, 2017

[#461-2017](#) COTW Minutes 5-15-17

Attachments: [COTW Minutes 5-15-17.pdf](#)

VI. Business of Guests

a. Richard Brown, Ohio House of Representatives

b. Madison Township Fire Chief Bates - Monthly Update

[#462-2017](#) MTFD Council Report

Attachments: [MTFD Council Report.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

[ORD. 17-027](#)

AN ORDINANCE AMENDING PART FIVE - GENERAL OFFENSES CODE, CHAPTER 521, HEALTH, SAFETY AND SANITATION, SECTION 521.10 - NONSMOKING AREAS IN PLACES OF PUBLIC ASSEMBLY OF THE GROVEPORT CODIFIED ORDINANCES

Sponsors: Beidler

Attachments: [ORD. 17-027 521.10 Smoking Ban attachment.pdf](#)

Legislative History

6/26/17	City Council	referred to the Committee of the Whole
7/10/17	City Council	read by title

B. 2nd Readings

[ORD. 17-028](#)

AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS IN CONJUNCTION WITH THE MAJOR TRAFFIC SIGNAL UPGRADE PROJECT AT HAMILTON ROAD AND FIREHOUSE LANE

Sponsors: Cleary

Legislative History

7/10/17	City Council	referred to the Committee of the Whole
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[ORD. 17-029](#)

AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS IN CONJUNCTION WITH THE WEST BIXBY ROAD PAVEMENT REHABILITATION (PHASE II) PROJECT

Sponsors: Hilbert

Legislative History

7/10/17	City Council	referred to the Committee of the Whole
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[RES. 17-004](#)

A RESOLUTION ADOPTING THE FIVE YEAR CAPITAL IMPROVEMENT FUND PLAN

Sponsors: Hutson

Legislative History

7/10/17	City Council	referred to the Committee of the Whole
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[#473-2017](#)

CIP Street Program 2018

Attachments: [CIP_StreetProgram_2018_WORKSHEET_VF_7_10_17_TO](#)
[WORKSHEET_Capital Summary - 2018_VF_7_10_17_TOJu](#)

X. Financial Report

The Finance Report will be made available to City Council at a later date.

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall****C. Director of Law - Kevin Shannon****D. Director of Finance - Jeff Green****E. Chief of Police - Ralph Portier**[#463-2017](#)

PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Public Works Superintendent - Dennis Moore[#464-2017](#)

PW Council Report

Attachments: [PW Council Report.pdf](#)

G. Chief Building Official - Stephen Moore[#465-2017](#)

B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

H. Director of Golf - Tom Walker[#466-2017](#)

GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

I. Recreation Director - Kyle Lund

[#467-2017](#) RC Council Report

Attachments: [RC Council Report.pdf](#)

J. Community Affairs Director - Patty Storts

[#468-2017](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

K. Director of Parks & Facilities Management - Tom Byrne

[#469-2017](#) P&FM Council Report

Attachments: [P&FM Council Report.pdf](#)
[Energy Report.pdf](#)

L. City Engineer - Steve Farst

[#470-2017](#) Engineers Council Report

Attachments: [Engineers Council Report.pdf](#)

M. Director of Transportation - Bob Dowler

[#471-2017](#) Transportation Council Report

Attachments: [Transportation Council Report.pdf](#)

N. Personnel Director - Sue Wadley

[#472-2017](#) HR Council Report

Attachments: [HR Council Report.pdf](#)

O. Clerk of Council - Ruthanne Sargus Ross**P. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jim Beidler****XIII. Adjournment**