



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

### City Council

*Mayor Lance Westcamp*  
*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,*  
*Becky Hutson, Scott Lockett & Chad Grashel*

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Monday, June 25, 2018

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - June 11, 2018**

[#149-2018](#) City Council Minutes 6.11.18

**Attachments:** [City Council Minutes 6.11.18.pdf](#)

**VI. Business of Guests**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

[ORD. 18-029](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LICENSING AGREEMENT WITH ORCHARD GROVE APARTMENT COMPLEX LLC

**Sponsors:** Cleary

**Legislative History**

5/14/18	City Council	referred to the Committee of the Whole
5/21/18	Committee of the Whole	recommend approval to the City Council
5/29/18	City Council	read by title
6/11/18	City Council	postpone to a date certain

[ORD. 18-030](#)

AN ORDINANCE REMOVING ONE OF THE PART-TIME RECEPTIONIST POSITIONS AND CREATING THE POSITION OF RECEPTIONIST/CLERK IN THE ADMINISTRATION DEPARTMENT, ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE THEREFORE

**Sponsors:** Lockett

**Attachments:** [ORD. 18-030 Receptionist Clerk ADM.pdf](#)

**Legislative History**

5/29/18	City Council	referred to the Committee of the Whole
6/11/18	City Council	read by title
6/18/18	Committee of the Whole	recommend approval to the City Council

[RES. 18-002](#)

A RESOLUTION ACCEPTING THE GATEWAY CORRIDOR PLAN

**Sponsors:** Hilbert

**Attachments:** [RES. 18-002 Gateway Corridor Plan attachment.pdf](#)

**Legislative History**

5/29/18	City Council	referred to the Committee of the Whole
6/11/18	City Council	read by title
6/18/18	Committee of the Whole	recommend approval to the City Council

**B. 2nd Readings**[ORD. 18-031](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO CONVEY A SANITARY SEWER EASEMENT TO BOB WARD FAMILY LP

**Sponsors:** Hutson

**Legislative History**

6/11/18	City Council	referred to the Committee of the Whole
6/18/18	Committee of the Whole	recommend approval to the City Council

**C. 1st Readings**[ORD. 18-033](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT THE INFRASTRUCTURE/IMPROVEMENTS CONSTRUCTED IN CONJUNCTION WITH OPUS BUSINESS CENTER AT RICKENBACKER-RICK VIII

**Sponsors:** Grashel

**VIII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#150-2018](#) Adm Report to Council - June 25

**Attachments:** [Adm Report to Council - June 25.pdf](#)

**C. Chief of Police - Ralph Portier****D. Director of Finance - Jeff Green**

[#151-2018](#) Finance Report

**Attachments:** [Finance Report.pdf](#)

**E. Director of Law - Kevin Shannon****F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****IX. Other Business****X. Adjournment**