



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

### City Council

*Mayor Lance Westcamp*

*Council Members - Ed Rarey, Jean Ann Hilbert,  
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

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Monday, August 11, 2014

6:30 PM

Council Chambers

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#### I. Call to Order

#### II. Moment of Silence

#### III. Pledge of Allegiance

#### IV. Roll Call

#### V. Approval of Minutes - July 28, 2014

[#175-2014](#) City Council Meeting Minutes 7-28-2014

**Attachments:** [City Council Meeting Minutes 7-28-2014.pdf](#)

#### VI. Business of Guests

#### VII. Ordinances and Resolutions

##### A. 3rd Readings

[ORD. 14-027](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ADD THE POSITION OF PROGRAM COORDINATOR IN THE DEPARTMENT OF COMMUNITY AFFAIRS

**Sponsors:** Hilbert

##### **Legislative History**

7/14/14	City Council	refer to the Committee of the Whole
7/21/14	Committee of the Whole	recommend approval to the City Council
7/28/14	City Council	read by title

**B. 2nd Readings**[ORD. 14-028](#)

AN ORDINANCE AUTHORIZING A MODIFICATION TO THE DEVELOPMENT PLAN FOR 4871 HENDRON ROAD, PARCEL NO. 185-002948 AND PARCEL NO. 185-002949

**Sponsors:** Cleary

**Attachments:** [4871 Hendron Rd - Modification to DEV.pdf](#)

[4871 Hendron Rd plan 1.pdf](#)

[4871 Hendron Rd plan 2.pdf](#)

[4871 Hendron Rd plan 3.pdf](#)

[4871 Hendron Rd - Statement of Request.pdf](#)

[4871 Hendron Rd - fee waiver request.pdf](#)

[development plan map Laydown area.pdf](#)

**Legislative History**

7/28/14 City Council refer to the Planning & Zoning Commission

[RES. 14-009](#)

A RESOLUTION ADOPTING THE FIVE YEAR CAPITAL IMPROVEMENT FUND PLAN

**Sponsors:** Rarey

**Legislative History**

7/28/14 City Council refer to the Committee of the Whole

[#172-2014](#)

WORKSHEET\_Capital Summary - 2014

**Attachments:** [WORKSHEET\\_Capital Summary - 2014\\_V5.pdf](#)

[WORKSHEET STREETS.pdf](#)

**C. 1st Readings**[ORD. 14-034](#)

AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS THE HENDRON ROAD RECONSTRUCTION PROJECT

**Sponsors:** Hilbert

[ORD. 14-035](#)

AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS THE WEST BIXBY ROAD PAVEMENT REHABILITATION (PHASE 1) PROJECT

**Sponsors:** Rarey

[ORD. 14-036](#)

AN ORDINANCE AUTHORIZING THE ESTABLISHMENT OF A GOLF COURSE FUND

**Sponsors:** Cleary

[ORD. 14-037](#)

AN ORDINANCE AUTHORIZING THE ESTABLISHMENT OF A RECREATION/AQUATIC CENTER FUND

**Sponsors:** Hutson

**VIII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#176-2014](#) Adm Report to Council - Aug 11

**Attachments:** [Adm Report to Council - Aug 11.pdf](#)

**C. Chief of Police - Ralph Portier****D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon****F. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****IX. Other Business**

**X. Adjournment**