



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert,
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

Monday, April 28, 2014

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - April 14, 2014

[#086-2014](#) Council Meeting Minutes 4-14-2014

Attachments: [Council Meeting Minutes 4-14-2014.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 14-010](#)

AN ORDINANCE AUTHORIZING A MODIFICATION TO THE DEVELOPMENT PLAN FOR 6201 GREEN POINTE DRIVE SOUTH, PARCEL # 185-002905

Sponsors: Drury

Attachments: [6201 GreenPointe Dr S Exhibit A.pdf](#)

[6201 Green Pointe Dr S DEV Summary & Stormwater.pdf](#)

[6201 Green Pointe Dr S-Mod to Dev1-3.pdf](#)

[6201 Green Pointe Dr S-Mod to Dev4-5.pdf](#)

Legislative History

| | | |
|---------|--------------|---|
| 3/24/14 | City Council | refer to the Planning & Zoning Commission |
| 4/14/14 | City Council | read by title |

ORD. 14-011

AN ORDINANCE SETTING THE ANNUAL COST OF LIVING ADJUSTMENT FOR THE COMPENSATION OF THE EMPLOYEES OF THE CITY OF GROVEPORT

Sponsors: Hilbert

Attachments: [2014 Pay Scale with COLA Increase of 3.55%.pdf](#)

Legislative History

| | | |
|---------|------------------------|--|
| 3/24/14 | City Council | refer to the Committee of the Whole |
| 4/14/14 | City Council | read by title |
| 4/21/14 | Committee of the Whole | recommend approval to the City Council |

#061-2014

Cost of Living Adjustment - March 2014

Attachments: [Cost of Living Adjustment - March 2014.pdf](#)

#071-2014

Pay Grades and Step - Number of Employees

Attachments: [Pay Grades and Step - Number of Employees.pdf](#)

ORD. 14-012

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ACCEPT THE GRANT OF A SANITARY SEWER EASEMENT FROM MARONDA HOMES OF OHIO INC AND THE FIRST BAPTIST CHURCH OF GROVEPORT

Sponsors: Cleary

Legislative History

| | | |
|---------|------------------------|--|
| 3/24/14 | City Council | refer to the Committee of the Whole |
| 4/14/14 | City Council | read by title |
| 4/21/14 | Committee of the Whole | recommend approval to the City Council |

RES. 14-003

A RESOLUTION SUPPORTING STATE ISSUE 1, RENEWAL OF THE STATE CAPITAL IMPROVEMENTS PROGRAM, ON THE MAY 6, 2014 BALLOT

Sponsors: Hutson

Legislative History

| | | |
|---------|------------------------|--|
| 3/24/14 | City Council | refer to the Committee of the Whole |
| 4/14/14 | City Council | read by title |
| 4/21/14 | Committee of the Whole | recommend approval to the City Council |

[#062-2014](#)

SCIP Renewal Fact Sheet- Issue 1

Attachments: [SCIP Renewal Fact Sheet- Issue 1.pdf](#)[MORPC Legislative Update March 2014.pdf](#)**B. 2nd Readings****C. 1st Readings**[ORD. 14-013](#)

AN ORDINANCE AUTHORIZING A MODIFICATION TO THE DEVELOPMENT PLAN FOR 5120 HENDRON ROAD, PARCEL # 185-002944

Sponsors: Cleary**Attachments:** [5120 Hendron Rd.pdf](#)[ORD. 14-014](#)

AN ORDINANCE ACCEPTING THE FINAL PLAT FOR 6201 GREEN POINTE DRIVE SOUTH (PARCEL NO. 185-002905 AND PARCEL NO. 185-001444)

Sponsors: Dildine**Attachments:** [6201 Green Pointe Dr final plat.pdf](#)[ORD. 14-015](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PURCHASE TWO (2) POLICE CRUISERS AND RADIO EQUIPMENT UNDER THE STATE OF OHIO COOPERATIVE PURCHASE PLAN THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B), AND FURTHER AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH HUNTINGTON BANK FOR PURCHASE OF SAME AND THE DECLARATION OF AN EMERGENCY

Sponsors: Dildine[RES. 14-005](#)

A RESOLUTION BY THE COUNCIL OF THE CITY OF GROVEPORT TO APPLY FOR A GRANT FROM LOCAL GOVERNMENT INNOVATION FUND AND ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE OTHER CO-APPLICANTS, AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hutson

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#084-2014](#) Adm Report to Council - Apr 28

Attachments: [Adm Report to Council - Apr 28.pdf](#)

[HR APRIL 21-25 2014.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon****F. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****IX. Other Business****X. Adjournment**