



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Ed Rarey, Jean Ann Hilbert,  
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

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Monday, April 28, 2014

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - April 14, 2014**

[#086-2014](#) Council Meeting Minutes 4-14-2014

**Attachments:** [Council Meeting Minutes 4-14-2014.pdf](#)

**VI. Business of Guests**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

[ORD. 14-010](#)

AN ORDINANCE AUTHORIZING A MODIFICATION TO THE  
DEVELOPMENT PLAN FOR 6201 GREEN POINTE DRIVE SOUTH,  
PARCEL # 185-002905

**Sponsors:** Drury

**Attachments:** [6201 GreenPointe Dr S Exhibit A.pdf](#)

[6201 Green Pointe Dr S DEV Summary & Stormwater.pdf](#)

[6201 Green Pointe Dr S-Mod to Dev1-3.pdf](#)

[6201 Green Pointe Dr S-Mod to Dev4-5.pdf](#)

**Legislative History**

3/24/14	City Council	refer to the Planning & Zoning Commission
4/14/14	City Council	read by title

[ORD. 14-011](#)

AN ORDINANCE SETTING THE ANNUAL COST OF LIVING ADJUSTMENT FOR THE COMPENSATION OF THE EMPLOYEES OF THE CITY OF GROVEPORT

**Sponsors:** Hilbert

**Attachments:** [2014 Pay Scale with COLA Increase of 3.55%.pdf](#)

**Legislative History**

3/24/14	City Council	refer to the Committee of the Whole
4/14/14	City Council	read by title
4/21/14	Committee of the Whole	recommend approval to the City Council

[#061-2014](#)

Cost of Living Adjustment - March 2014

**Attachments:** [Cost of Living Adjustment - March 2014.pdf](#)

[#071-2014](#)

Pay Grades and Step - Number of Employees

**Attachments:** [Pay Grades and Step - Number of Employees.pdf](#)

[ORD. 14-012](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ACCEPT THE GRANT OF A SANITARY SEWER EASEMENT FROM MARONDA HOMES OF OHIO INC AND THE FIRST BAPTIST CHURCH OF GROVEPORT

**Sponsors:** Cleary

**Legislative History**

3/24/14	City Council	refer to the Committee of the Whole
4/14/14	City Council	read by title
4/21/14	Committee of the Whole	recommend approval to the City Council

[RES. 14-003](#)

A RESOLUTION SUPPORTING STATE ISSUE 1, RENEWAL OF THE STATE CAPITAL IMPROVEMENTS PROGRAM, ON THE MAY 6, 2014 BALLOT

**Sponsors:** Hutson

**Legislative History**

3/24/14	City Council	refer to the Committee of the Whole
4/14/14	City Council	read by title
4/21/14	Committee of the Whole	recommend approval to the City Council

[#062-2014](#)

SCIP Renewal Fact Sheet- Issue 1

**Attachments:**    [SCIP Renewal Fact Sheet- Issue 1.pdf](#)  
                              [MORPC Legislative Update March 2014.pdf](#)

**B.    2nd Readings****C.    1st Readings**[ORD. 14-013](#)

AN ORDINANCE AUTHORIZING A MODIFICATION TO THE DEVELOPMENT PLAN FOR 5120 HENDRON ROAD, PARCEL # 185-002944

**Sponsors:**        Cleary

**Attachments:**    [5120 Hendron Rd.pdf](#)

[ORD. 14-014](#)

AN ORDINANCE ACCEPTING THE FINAL PLAT FOR 6201 GREEN POINTE DRIVE SOUTH (PARCEL NO. 185-002905 AND PARCEL NO. 185-001444)

**Sponsors:**        Dildine

**Attachments:**    [6201 Green Pointe Dr final plat.pdf](#)

[ORD. 14-015](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PURCHASE TWO (2) POLICE CRUISERS AND RADIO EQUIPMENT UNDER THE STATE OF OHIO COOPERATIVE PURCHASE PLAN THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B), AND FURTHER AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH HUNTINGTON BANK FOR PURCHASE OF SAME AND THE DECLARATION OF AN EMERGENCY

**Sponsors:**        Dildine

[RES. 14-005](#)

A RESOLUTION BY THE COUNCIL OF THE CITY OF GROVEPORT TO APPLY FOR A GRANT FROM LOCAL GOVERNMENT INNOVATION FUND AND ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE OTHER CO-APPLICANTS, AND THE DECLARATION OF AN EMERGENCY

**Sponsors:**        Hutson

**VIII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**[#084-2014](#)

Adm Report to Council - Apr 28

**Attachments:** [Adm Report to Council - Apr 28.pdf](#)[HR APRIL 21-25 2014.pdf](#)**C. Chief of Police - Ralph Portier****D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon****F. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****IX. Other Business****X. Adjournment**