



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, January 11, 2021

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - December 21, 2020

[#7-2021](#) City Council Minutes 12.21.2020

Attachments: [City Council Minutes 12.21.2020.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2020-050](#)

AN ORDINANCE APPROVING THE FINAL PLAT FOR 5090 HENDRON ROAD, REDWOOD USA, LLC, APPLICANT, PARCEL NUMBERS 185-002762 AND 185-002763

Sponsors: Cleary

Attachments: [Ord. 2020-050 Exhibit A.pdf](#)

Legislative History

11/23/20	City Council	referred to the Planning & Zoning Commission
12/7/20	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council
12/21/20	City Council	read by title

[#267-2020](#)

Ord. 2020-050 Staff Reports

Attachments: [Ord. 2020-050 Staff Reports.pdf](#)

[Ord. 2020-051](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE 2021 ANNUAL STREET MAINTENANCE PROGRAM

Sponsors: Grashel

Legislative History

11/23/20	City Council	referred to the Committee of the Whole
12/14/20	Committee of the Whole	recommend approval to the City Council
12/21/20	City Council	read by title

[Ord. 2020-052](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE ALLEY DRAINAGE IMPROVEMENTS PROJECT

Sponsors: Hilbert

Legislative History

11/23/20	City Council	referred to the Committee of the Whole
12/14/20	Committee of the Whole	recommend approval to the City Council
12/21/20	City Council	read by title

[Ord. 2020-053](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE ANNUAL FORCE MAIN REPLACEMENT PROJECT

Sponsors: Hutson

Legislative History

11/23/20	City Council	referred to the Committee of the Whole
12/14/20	Committee of the Whole	recommend approval to the City Council
12/21/20	City Council	read by title

B. 2nd Readings[Ord. 2020-058](#)

AN ORDINANCE AMENDING SECTION 123.07, DISPOSAL OF SURPLUS PROPERTY, OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

Sponsors: Grashel

Attachments: [Ord. 2020-058 123.07 Exhibit A.pdf](#)

Legislative History

12/21/20 City Council referred to the Committee of the Whole

C. 1st Readings[Ord. 2021-001](#)

AN ORDINANCE TO LEVY A MUNICIPAL MOTOR VEHICLE LICENSE FEE PURSUANT TO OHIO REVISED CODE SECTION 4504.173

Sponsors: Hilbert

[Ord. 2021-002](#)

AN ORDINANCE AMENDING PART NINE, TITLE 3, CHAPTER 935 - ***STORMWATER MANAGEMENT POLICY*** FOR THE CITY OF GROVEPORT

Sponsors: Hutson

Attachments: [Ord. 2021-002 Exhibit A.pdf](#)

[Ord. 2021-003](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT INTERESTED ENGINEERS OR ENGINEERING FIRMS TO SUBMIT STATEMENTS OF QUALIFICATIONS, ESTABLISH A PRE-QUALIFIED LIST OF ENGINEERS OR ENGINEERING FIRMS AND ENTER INTO A CONTRACT WITH THE MOST QUALIFIED ENGINEER OR ENGINEERING FIRM(S) FOR VARIOUS ENGINEERING SERVICES

Sponsors: Lockett

[Ord. 2021-004](#)

AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO SOLICIT BIDS FOR THE PURCHASE OF TWO (2) POLICE CRUISERS WITH ANCILLARY EQUIPMENT AND/OR WAIVE COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B) AND THE DECLARATION OF AN EMERGENCY

Sponsors: Cleary

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - BJ King**

[#8-2021](#) Admin Report to Council

Attachments: [Admin report to Council January 11 2021.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jason Carr****E. Director of Law - Kevin Shannon****F. Asst. Admin. / Development Dir. - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel****H. Clerk of Council - Ruthanne Sargus Ross****I. Standing Committees****IX. Other Business****X. Adjournment**