



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp*

Monday, July 24, 2023

6:30 PM

Council Chambers

- I. Call to Order
- II. Moment of Silence
- III. Pledge of Allegiance
- IV. Roll Call
- V. Approval of Minutes
- VI. Business of Guests
- VII. Ordinances and Resolutions
 - A. 3rd Readings
 - B. 2nd Readings

[Ord. 2023-028](#)

AN ORDINANCE AMENDING ORDINANCE 2023-015
ESTABLISHING THE CITY OF GROVEPORT'S POLICE
DEPARTMENT STRENGTH OF STAFF.

Sponsors: Hutson

Legislative History

7/10/23	City Council	referred to the Committee of the Whole
7/17/23	Committee of the Whole	recommend approval to the City Council

[Ord. 2023-029](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS IN CONJUNCTION WITH THE PORT ROAD RECONSTRUCTION (PHASE II) PROJECT

Sponsors: Lockett

Legislative History

7/10/23	City Council	referred to the Committee of the Whole
7/17/23	Committee of the Whole	recommend approval to the City Council

C. 1st Readings

[Ord. 2023-030](#) AN ORDINANCE AMENDING ORDINANCE NO. 2022-035 (ADOPTED 11/14/2022), ORDINANCE NO. 2023-008 (ADOPTED 02/27/2023) THE ANNUAL APPROPRIATION ORDINANCE FOR THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2023

Sponsors: Dildine

Attachments: [Ord. 2023-030 Exhibit A.pdf](#)

[Ord. 2023-031](#) AN ORDINANCE AMENDING NO. 2023-009 (ADOPTED 02/27/2023) AUTHORIZING THE TRANSFER OF CASH FUND BALANCES

Sponsors: Cleary

Attachments: [Ord. 2023-031 Exhibit A.pdf](#)

[Ord. 2023-032](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS FOR THE PURCHASE AND/OR LEASE OF GOLF CARTS AND TO FURTHER ENTER INTO ANY AGREEMENT NECESSARY TO FACILITATE SAID PURCHASE AND/OR LEASE

Sponsors: Rupp

VIII. Reports

A. Mayor - Lance Westcamp

B. Administrator - BJ King

C. Chief of Police - Casey Adams**D. Director of Finance - Jason Carr**

[#159-2023](#) Finance Director Report

Attachments: [Finance Director Report.pdf](#)

E. Director of Law - Kevin Shannon**F. Development Director - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp****H. Clerk of Council - Mindy Kay****I. Standing Committees****IX. Other Business****X. Adjournment**