



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, July 8, 2019

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - June 24, 2019

[#144-2019](#) City Council Minutes 6.24.19

Attachments: [City Council Minutes 6.24.19.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

None

B. 2nd Readings

[ORD. 19-024](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 341 MAIN STREET, PARCEL NO. 185-000204, CURRENTLY ZONED URBAN RESIDENTIAL (R-6), JEFFREY FINEGAN, APPLICANT

Sponsors: Dildine

Attachments: [ORD. 19-024 Exhibit A.pdf](#)

Legislative History

6/24/19	City Council	referred to the Planning & Zoning Commission
7/1/19	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council

[#145-2019](#)

ORD. 19-024 Staff Report

Attachments: [ORD. 19-024 Staff Report.pdf](#)[ORD. 19-025](#)

AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 24.03 ACRES, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED WEST OF SOUTH HAMILTON ROAD, PARCEL NUMBER 185-001164 OWNED BY, LOWERY ASSET MANAGEMENT LP FROM SUBURBAN RESIDENTIAL (R-4) TO SELECT COMMERCIAL PLANNED DISTRICT (SCPD)

Sponsors: Grashel**Attachments:** [ORD. 19-025 Exhibit A.pdf](#)[ORD. 19-025 Exhibit B.pdf](#)**Legislative History**

6/24/19	City Council	referred to the Planning & Zoning Commission
7/1/19	Planning & Zoning Commission	recommend approval to the City Council

[#146-2019](#)

ORD. 19-025 Staff Report

Attachments: [ORD. 19-025 Staff Report.pdf](#)[ORD. 19-026](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS PUBLIC IMPROVEMENTS, BEING A SANITARY SEWER LINE AND A SHOULDER IMPROVEMENT ALONG ROHR ROAD CONSTRUCTED WITH THE RICKENBACKER CENTRAL DEVELOPMENT, AT 2850 ROHR ROAD AND 6196 GREENPOINTE DRIVE SOUTH, PARCEL NUMBERS 185-002966 and 185-002967

Sponsors: Hilbert**Legislative History**

6/24/19	City Council	referred to the Committee of the Whole
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[ORD. 19-028](#)

AN ORDINANCE DESIGNATING A SCHOOL ZONE WITHIN THE CITY OF GROVEPORT AT GROVEPORT MADISON HIGH SCHOOL ON STATE ROUTE 317

Sponsors: Lockett

Legislative History

6/24/19 City Council referred to the Committee of the Whole

[ORD. 19-029](#)

AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF GROVEPORT - ***PART THREE - TRAFFIC CODE, TITLE SEVEN, CHAPTER 351, SECTION 351.17, TRUCK PARKING IN RESIDENTIAL AREAS*** AND THE DECLARATION OF AN EMERGENCY

Sponsors: Dildine

Attachments: [ORD. 19-029 Exhibit A.pdf](#)

Legislative History

6/24/19 City Council referred to the Committee of the Whole

C. 1st Readings

[ORD. 19-030](#)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR ADMINISTRATOR TO ENTER INTO A CONTRACT WITH KAREN E. SHEFFER TO SERVE AS MAGISTRATE FOR THE CITY OF GROVEPORT AND THE DECLARATION OF AN EMERGENCY

Sponsors: Cleary

VIII. Reports

A. Mayor - Lance Westcamp

B. Administrator - Marsha Hall

[#147-2019](#) Adm Report to Council - July 8

Attachments: [Adm Report to Council - July 8.pdf](#)

C. Chief of Police - Ralph Portier

D. Director of Finance - Jason Carr

E. Director of Law - Kevin Shannon

- F. Asst. Admin. / Development Dir. - Jeff Green**
- G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel**
- H. Clerk of Council - Ruthanne Sargus Ross**
- I. Standing Committees**
- IX. Other Business**
- X. Adjournment**