



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

Committee of the Whole

Mayor Lance Westcamp

*Council Members - Shawn Cleary, Jean Ann Hilbert, Scott Lockett,
Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise*

Monday, May 18, 2026

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#105-2026](#) April 20, 2026 Committee of the Whole Meeting Minutes

Attachments: [2026.04.20 Committee of the Whole Meeting Minutes.pdf](#)

VI. Business of Guests

A. Madison Township Representative

[#106-2026](#) MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

B. Groveport Madison Cheer Team Proclamation

C. Franklin County Auditor 2026 Property Value Update

[#120-2026](#) 2026 Triennial Guide

Attachments: [2026 Triennial Guide.pdf](#)

[#121-2026](#) Triennial Presentation

Attachments: [Triennial Presentation.pptx](#)

VII. New Business

VIII. Unfinished Business**IX. Ordinances and Resolutions****A. 3rd Readings**

[Ord. 2026-017](#) AN ORDINANCE AMENDING GROVEPORT CODIFIED ORDINANCE SECTIONS 123.03, 145, AND 1321.27 TO SET CREDIT CARD CONVENIENCE FEES FOR PAYMENTS RECEIVED BY COMMUNITY AFFAIRS, THE RECREATION CENTER, AND THE BUILDING AND ZONING DEPARTMENT.

Sponsors: Hilbert

Attachments: [Ord. 2026-017 Exhibit A.pdf](#)

[Ord. 2026-017 Exhibit B.pdf](#)

[Ord. 2026-017 Exhibit C.pdf](#)

Legislative History

4/27/26	City Council	referred to the Committee of the Whole
5/11/26	City Council	read by title

B. 2nd Readings

[Ord. 2026-019](#) AN ORDINANCE AMENDING GROVEPORT CODIFIED ORDINANCE SECTION 1321.10 TO RESCIND THE DOUBLE PERMIT FEE PROVISION FOR WORK COMMENCED WITHOUT NECESSARY PERMITS AND TO MODIFY THE REINSPECTION FEE

Sponsors: Lockett

Attachments: [Ord. 2026-019 Exhibit A.pdf](#)

Legislative History

5/11/26	City Council	referred to the Committee of the Whole
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[Ord. 2026-020](#) AN ORDINANCE AMENDING PART ONE - ADMINISTRATIVE CODE, TITLE FIVE- ADMINISTRATIVE, CHAPTER 137 -BOARD OF CEMETERY TRUSTEES, SECTION 137.02 - RULES AND REGULATIONS

Sponsors: Cleary

Attachments: [Ord. 2026-020 Exhibit A.pdf](#)

Legislative History

5/11/26 City Council referred to the Committee of the Whole

[#123-2026](#)

Groveport Cemetery Brochure 2026

Attachments: [Groveport Cemetery Brochure 2026.pdf](#)

[Ord. 2026-021](#)

AN ORDINANCE REPEALING ORDINANCE NO. 2002-010,
PASSED MARCH 11, 2002

Sponsors: Fraser

Attachments: [Ord. 2026-021 Exhibit A.pdf](#)

Legislative History

5/11/26 City Council referred to the Committee of the Whole

[#122-2026](#)

Groveport FPB Fees Memo from Chief Robinson

Attachments: [Groveport FPB Fees Memo from Chief Robinson.pdf](#)

X. Financial Report

[#107-2026](#)

Financial Report

Attachments: [Financial Report.pdf](#)

XI. Other Business

XII. Reports

A. Mayor - Lance Westcamp

B. Administrator - BJ King

C. Director of Law - Kevin Shannon

D. Director of Finance - Jason Carr

E. Acting Chief of Police - Kurt Blevins

[#108-2026](#)

PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Economic Development Director - Michael Loges

[#109-2026](#) EDEV Council Report

Attachments: [EDEV Council Report.pdf](#)

G. Public Services Director - Brian Strayer

[#110-2026](#) PS Council Report

Attachments: [PS Council Report.pdf](#)

H. Chief Building Official - Mike Poirier

[#111-2026](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Danny Sorgini

[#112-2026](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

J. Recreation Director - Seth Bower

[#113-2026](#) REC Council Report

Attachments: [REC Council Report.pdf](#)

K. Community Affairs Director - Jessica Wyke

[#114-2026](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

L. City Engineer - Steve Farst

[#115-2026](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

M. Director of Transportation / Senior Services - Bob Dowler

[#116-2026](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

N. Personnel Director / Human Resources - Annie Short

[#117-2026](#) HR Council Report

Attachments: [HR Council Report.pdf](#)

O. Director of Information Technology - Chris Snyder

[#118-2026](#) IT Council Report

Attachments: [IT Council Report.pdf](#)

P. Communications Manager - Brent Ebright

[#119-2026](#) COM Council Report

Attachments: [COM Council Report.pdf](#)

Q. Clerk of Council - Mindy Kay**R. Council Members - Jean Ann Hilbert, Shawn Cleary, Scott Lockett, Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise****XIII. Adjournment**