



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp
Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp

Monday, April 21, 2025

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#073-2025](#)

March 17, 2025 Committee of the Whole Meeting Minutes

Attachments: [2025.03.17 Committee of the Whole Meeting Minutes.pdf](#)

VI. Business of Guests

A. Madison Township Representative

[#075-2025](#)

MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

VII. New Business

VII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2025-002](#)

AN ORDINANCE ESTABLISHING MEMBERSHIP FEES FOR THE RECREATION CENTER THEREBY AMENDING THE FEE SCHEDULE SET FORTH IN ORDINANCE NO. 2019-018

Sponsors: Hilbert

Attachments: [Ord. 2025-002 Exhibit A.pdf](#)

Legislative History

2/10/25	City Council	referred to the Committee of the Whole
2/17/25	Committee of the Whole	recommend approval to the City Council
2/24/25	City Council	read by title
3/10/25	City Council	postpone to a date certain

[#076-2025](#) 2025 Recreation Cost Analysis Memo

Attachments: [2025 Recreation Cost Analysis Memo.pdf](#)

[#077-2025](#) 2025 Recreation Financial Analysis Memo

Attachments: [2025 Recreation Financial Analysis Memo.pdf](#)

B. 2nd Readings

[Ord. 2025-018](#) AN ORDINANCE AUTHORIZING PARTICIPATION IN THE
ODOT WINTER CONTRACT FOR ROAD SALT AND THE
DECLARATION OF AN EMERGENCY

Sponsors: Dildine

Legislative History

4/14/25	City Council	referred to the Committee of the Whole
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X. Financial Report

[#078-2025](#) Financial Report

Attachments: [Financial Report.pdf](#)

XI. Other Business

XII. Reports

A. Mayor - Lance Westcamp

B. Administrator - BJ King

C. Director of Law - Kevin Shannon

D. Director of Finance - Jason Carr

[#079-2025](#) Finance Director Report

Attachments: [Finance Director Report.pdf](#)

E. Chief of Police - Casey Adams

[#080-2025](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Economic Development Director - Michael Loges

[#081-2025](#) EDEV Council Report

Attachments: [EDEV Council Report.pdf](#)

G. Public Services Director - Brian Strayer

[#082-2025](#) PS Council Report

Attachments: [PS Council Report.pdf](#)

H. Chief Building Official - Mike Poirier

[#083-2025](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Tom Walker

[#084-2025](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

J. Recreation Director - Seth Bower

[#085-2025](#) REC Council Report

Attachments: [REC Council Report.pdf](#)

K. Community Affairs Director - Jessica Wyke

L. City Engineer - Steve Farst

[#086-2025](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

M. Director of Transportation / Senior Services - Bob Dowler

[#087-2025](#)

DOT Council Report

Attachments: [DOT Council Report.pdf](#)**N. Personnel Director / Human Resources - Joyce Myers****O. Director of Information Technology - Chris Snyder**[#088-2025](#)

IT Council Report

Attachments: [IT Council Report.pdf](#)**P. Clerk of Council - Mindy Kay****Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson,
Scott Lockett and Jack Rupp****XII. Adjournment**