



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert,
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

Monday, January 13, 2014

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - December 16, 2013

[#001-2014](#) Council Meeting Minutes 12-16-2013

Attachments: [Council Meeting Minutes 12-16-2013.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 13-056](#)

AN ORDINANCE CREATING THE POSITION OF AQUATICS COORDINATOR, ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE THEREFORE, AND AUTHORIZING ONE (1) ADDITIONAL FULL-TIME POSITION IN THE PARKS AND RECREATION DEPARTMENT

Sponsors: Stoots

Legislative History

| | | |
|----------|------------------------|--|
| 11/25/13 | City Council | refer to the Committee of the Whole |
| 12/9/13 | Committee of the Whole | recommend approval to the City Council |
| 12/16/13 | City Council | read by title |

[ORD. 13-057](#)

AN ORDINANCE CREATING THE POSITION OF BUILDING MAINTENANCE TECHNICIAN, ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE THEREFORE, POSITION IN THE PARKS AND RECREATION DEPARTMENT

Sponsors: Rarey

Legislative History

| | | |
|----------|------------------------|--|
| 11/25/13 | City Council | refer to the Committee of the Whole |
| 12/9/13 | Committee of the Whole | recommend approval to the City Council |
| 12/16/13 | City Council | read by title |

B. 2nd Readings[ORD. 13-062](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A ENERGY PROGRAM CONTRACT WITH DYNAMIX AND WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Hilbert

Legislative History

| | | |
|----------|--------------|-------------------------------------|
| 12/16/13 | City Council | refer to the Committee of the Whole |
|----------|--------------|-------------------------------------|

C. 1st Readings - None**VIII. Reports****A. Mayor - Lance Westcamp****1. Appointment of President Pro-Tem and Vice Chair****B. Administrator - Marsha Hall**

[#002-2014](#) Adm Report to Council - Jan 13

Attachments: [Adm Report to Council - Jan 13.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon**

F. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson

G. Clerk of Council - Ruthanne Sargus Ross

H. Standing Committees

IX. Other Business

[#003-2014](#) Elected Officials Salaries

Attachments: [Elected Officials Salaries.pdf](#)

X. Adjournment