



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

#### Committee of the Whole

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Chad Grashel*

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Monday, June 18, 2018

5:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - May 21, 2018**

[#136-2018](#) COTW Minutes 5.21.18

**Attachments:** [COTW Minutes 5.21.18.pdf](#)

**VI. Business of Guests**

**a. Madison Township Fire Chief Fasone**

[#148-2018](#) MTFD Monthly Report

**Attachments:** [MTFD Monthly Report.pdf](#)

**VII. New Business**

**VIII. Unfinished Business**

**IX. Ordinances and Resolutions****A. 3rd Readings**[ORD. 18-030](#)

AN ORDINANCE REMOVING ONE OF THE PART-TIME RECEPTIONIST POSITIONS AND CREATING THE POSITION OF RECEPTIONIST/CLERK IN THE ADMINISTRATION DEPARTMENT, ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE THEREFORE

**Sponsors:** Lockett

**Attachments:** [ORD. 18-030 Receptionist Clerk ADM.pdf](#)

**Legislative History**

5/29/18	City Council	referred to the Committee of the Whole
6/11/18	City Council	read by title

[RES. 18-002](#)

A RESOLUTION ACCEPTING THE GATEWAY CORRIDOR PLAN

**Sponsors:** Hilbert

**Attachments:** [RES. 18-002 Gateway Corridor Plan attachment.pdf](#)

**Legislative History**

5/29/18	City Council	referred to the Committee of the Whole
6/11/18	City Council	read by title

**B. 2nd Readings**[ORD. 18-031](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO CONVEY A SANITARY SEWER EASEMENT TO BOB WARD FAMILY LP

**Sponsors:** Hutson

**Legislative History**

6/11/18	City Council	referred to the Committee of the Whole
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**X. Financial Report**

The Finance Report will be made available at the next City Council meeting.

**XI. Other Business****a. Amending Aquatic Center Fees**

[#137-2018](#) Draft ordinance amending Aquatic Center Fees

**Attachments:** [Draft ordinance amending Aquatic Center Fees.pdf](#)  
[Aquatic Center Fees.pdf](#)

**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#138-2018](#) Adm Report to Council - June 18

**Attachments:** [Adm Report to Council - June 18.pdf](#)

**C. Director of Law - Kevin Shannon****D. Director of Finance - Jeff Green****E. Chief of Police - Ralph Portier****F. Public Works Superintendent - Dennis Moore**

[#139-2018](#) PW Council Report

**Attachments:** [PW Council Report.pdf](#)

**G. Chief Building Official - Stephen Moore**

[#140-2018](#) B&Z Council Report

**Attachments:** [B&Z Council Report.pdf](#)

**H. Director of Golf - Tom Walker**

[#141-2018](#) GOLF Council Report

**Attachments:** [GOLF Council Report.pdf](#)

**I. Recreation Director - Kyle Lund**

[#142-2018](#) REC Council Report

**Attachments:** [REC Council Report.pdf](#)

**J. Community Affairs Director - Patty Storts**

[#143-2018](#) CA Council Report

**Attachments:** [CA Council Report.pdf](#)

**K. Director of Parks & Facilities Management - Tom Byrne**

[#144-2018](#) P&FM Council Report

**Attachments:** [P&FM Council Report.pdf](#)

**L. City Engineer - Steve Farst**

[#145-2018](#) ENG Council Report

**Attachments:** [ENG Council Report.pdf](#)

**M. Director of Transportation - Bob Dowler**

[#146-2018](#) DOT Council Report

**Attachments:** [DOT Council Report.pdf](#)

**N. Personnel Director - Sue Wadley**

[#147-2018](#) HR Council Report

**Attachments:** [HR Council Report.pdf](#)

**O. Clerk of Council - Ruthanne Sargus Ross****P. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel****XIII. Adjournment**