



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp*

Monday, July 22, 2024

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#147-2024](#) July 8, 2024 City Council Meeting Minutes

Attachments: [2024.07.08 City Council Meeting Minutes.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

B. 2nd Readings

[Ord. 2024-031](#) AN ORDINANCE AMENDING PART ONE - ADMINISTRATIVE CODE, CHAPTER 143, EMPLOYEES GENERALLY OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT, OHIO

Sponsors: Lockett

Attachments: [Ord. 2024-031 Exhibit A revised.pdf](#)

Legislative History

7/8/24	City Council	referred to the Committee of the Whole
7/15/24	Committee of the Whole	recommend approval to the City Council

C. 1st Readings

[Res. 2024-005](#) A RESOLUTION ADOPTING THE TAX BUDGET FOR THE CALENDAR YEAR 2025

Sponsors: Rupp

Attachments: [Res. 2024-005 Exhibit A.pdf](#)

[#148-2024](#) Resolution 2024-005 Tax Budget Memo

Attachments: [Resolution 2024-005 Tax Budget Memo.pdf](#)

[Ord. 2024-032](#) AN ORDINANCE AMENDING, REVISING AND CHANGING ZONING CLASSIFICATIONS, USE AND USE REGULATIONS IN PART ELEVEN - PLANNING AND ZONING CODE OF THE CODIFIED ORDINANCES OF GROVEPORT, OHIO.

Sponsors: Westcamp

Attachments: [Ord. 2024-032 Exhibit A \(7.22.24\).pdf](#)

[Ord. 2024-033](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO APPLY FOR AND ACCEPT GRANTS FROM STATE AND FEDERAL RESOURCES FOR THE PURCHASE OF EQUIPMENT AND SERVICES, INCLUDING BUT NOT LIMITED TO COMPUTER EQUIPMENT, VIDEO EQUIPMENT, TRAILER MONITORING EQUIPMENT, GENERATOR, SOLAR PANELS, AND FURTHER AUTHORIZING THE ADMINISTRATOR TO EXECUTE ANY AGREEMENTS NECESSARY TO RECEIVE GRANT FUNDING (STATE VIOLENT CRIME REDUCTION GRANT # 2024-ST-VCR-V353).

Sponsors: Dildine

Attachments: [Ord. 2024-033 Exhibit A.pdf](#)

VIII. Reports

A. Mayor - Lance Westcamp

B. Administrator - BJ King

C. Chief of Police - Casey Adams

D. Director of Finance - Jason Carr

- E. Director of Law - Kevin Shannon**
- F. Development Director - Michael Loges**
- G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp**
- H. Clerk of Council - Mindy Kay**
- I. Standing Committees**
- IX. Other Business**
- X. Adjournment**