



City of Groveport

655 Blacklick St.
Groveport, OH 43125
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Meeting Agenda Committee of the Whole

*Mayor Lance Westcamp
Council Members - Shawn Cleary, Jean Ann Hilbert, Scott Lockett,
Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise*

Monday, July 20, 2026

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#160-2026](#) June 15, 2026 Committee Of The Whole Meeting Minutes

Attachments: [2026.06.15 Committee of the Whole Meeting Minutes.pdf](#)

VI. Business of Guests

A. Madison Township Representative

[#161-2026](#) MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2026-027](#) AN ORDINANCE AMENDING MULTIPLE SECTIONS OF THE PERSONNEL PRACTICES AND POLICIES HANDBOOK OF THE CITY OF GROVEPORT

Sponsors: Hilbert

Attachments: [Ord. 2026-027 Exhibit A.pdf](#)
[Ord. 2026-027 Exhibit B.pdf](#)

Legislative History

6/22/26	City Council	referred to the Committee of the Whole
7/13/26	City Council	read by title

B. 2nd Readings

[Ord. 2026-028](#) AN ORDINANCE APPROVING THE RECODIFICATION, EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES OF GROVEPORT, OHIO AND THE DECLARATION OF AN EMERGENCY.

Sponsors: Ansar-Barsa

Attachments: [Ord. 2026-028 Exhibit A.pdf](#)
[Ord. 2026-028 Exhibit B.pdf](#)

Legislative History

7/13/26	City Council	referred to the Committee of the Whole
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[Ord. 2026-029](#) AN ORDINANCE AMENDING ORDINANCE NUMBER 2005-053 AUTHORIZING THE CITY OF GROVEPORT'S PICK UP OF THE STATUTORILY REQUIRED CONTRIBUTION TO THE OHIO PUBLIC EMPLOYEES RETIREMENT SYSTEM FOR THE EMPLOYEES OF THE CITY OF GROVEPORT PURSUANT TO IRC SECTION 414(h)(2).

Sponsors: Lockett

Legislative History

7/13/26	City Council	referred to the Committee of the Whole
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[Ord. 2026-030](#) AN ORDINANCE AMENDING PART ONE - ADMINISTRATIVE CODE, CHAPTER 143, EMPLOYEES GENERALLY OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT, OHIO

Sponsors: Cleary

Attachments: [Ord. 2026-030 Exhibit A.pdf](#)

Legislative History

7/13/26 City Council referred to the Committee of the Whole

[Ord. 2026-031](#) AN ORDINANCE CREATING THE POSITION OF FULL TIME ASSISTANT FINANCE DIRECTOR, ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE THEREFORE

Sponsors: Hilbert

Attachments: [Ord. 2026-031 Exhibit A.pdf](#)

Legislative History

7/13/26 City Council referred to the Committee of the Whole

X. Financial Report

[#162-2026](#) Financial Report

Attachments: [Financial Report.pdf](#)

XI. Other Business

XII. Reports

A. Mayor - Lance Westcamp

B. Administrator - BJ King

C. Director of Law - Kevin Shannon

D. Director of Finance - Jason Carr

E. Chief of Police - Mark McDonough

[#163-2026](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Economic Development Director - Michael Loges

[#164-2026](#) EDEV Council Report

Attachments: [EDEV Council Report.pdf](#)

G. Public Services Director - Brian Strayer

[#165-2026](#) PS Council Report

Attachments: [PS Council Report.pdf](#)

H. Chief Building Official - Mike Poirier

[#166-2026](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Danny Sorgini

[#167-2026](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

J. Recreation Director - Seth Bower

[#168-2026](#) REC Council Report

Attachments: [REC Council Report.pdf](#)

K. Community Affairs Director - Jessica Wyke

[#169-2026](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

L. City Engineer - Steve Farst

[#170-2026](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

M. Director of Transportation / Senior Services - Bob Dowler

[#171-2026](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

N. Personnel Director / Human Resources - Annie Short

[#172-2026](#) HR Council Report

Attachments: [HR Council Report.pdf](#)

O. Director of Information Technology - Chris Snyder

[#173-2026](#) IT Council Report

Attachments: [IT Council Report.pdf](#)

P. Communications Manager - Brent Ebright

[#174-2026](#) COM Council Report

Attachments: [COM Council Report.pdf](#)

Q. Clerk of Council - Mindy Kay**R. Council Members - Jean Ann Hilbert, Shawn Cleary, Scott Lockett, Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise****XIII. Adjournment**