



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & John Hougland*

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Monday, November 22, 2021

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - November 8, 2021**

[#299-2021](#) City Council Meeting Minutes

**Attachments:** [City Council Meeting Minutes 11.8.2021.pdf](#)

**VI. Business of Guests**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

[Ord. 2021-053](#)

AN ORDINANCE AUTHORIZING AN ANNUAL DONATION IN THE AMOUNT OF \$25,000.00 TO MOTTS MILITARY MUSEUM, A PRIVATE NON PROFIT CORPORATION, FOR A PERIOD NOT TO EXCEED FIVE YEARS, APPROPRIATING SAID SUM FROM THE GENERAL FUND IN LEGISLATIVE 101.10.52401, COMMUNITY SERVICE GRANTS, TO FINANCE THE DONATION

**Sponsors:** Hilbert

**Legislative History**

10/25/21	City Council	referred to the Committee of the Whole
11/8/21	City Council	read by title
11/15/21	Committee of the Whole	recommend approval to the City Council

[Ord. 2021-054](#)

AN ORDINANCE AUTHORIZING A CONTRACT FOR THE PROVISION OF HEALTH SERVICES WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT

**Sponsors:** Hougland

**Legislative History**

10/25/21	City Council	referred to the Committee of the Whole
11/8/21	City Council	read by title
11/15/21	Committee of the Whole	recommend approval to the City Council

[Ord. 2021-055](#)

AN ORDINANCE AMENDING ORDINANCE NO. 18-050 (ADOPTED 12/17/2018) WHICH ESTABLISHED IN SEASON GOLF RATES FOR THE GROVEPORT MUNICIPAL GOLF COURSE

**Sponsors:** Hutson

**Attachments:** [Ord. 2021-055 Exhibit A.pdf](#)

**Legislative History**

10/25/21	City Council	referred to the Committee of the Whole
11/8/21	City Council	read by title
11/15/21	Committee of the Whole	recommend approval to the City Council

[Ord. 2021-056](#)

AN ORDINANCE AMENDING ORDINANCE NO. 2021-032 (ADOPTED 7/12/2021) WHICH ESTABLISHED MEMBERSHIP FEES AND RULES FOR THE OUTDOOR AQUATIC CENTER, AND RELATED PROVISIONS

**Sponsors:** Lockett

**Attachments:** [Ord. 2021-056 Exhibit A.pdf](#)

**Legislative History**

10/25/21	City Council	referred to the Committee of the Whole
11/8/21	City Council	read by title
11/15/21	Committee of the Whole	no recommendation was made to the City Council

**B. 2nd Readings**[Ord. 2021-042](#)

AN ORDINANCE APPROVING THE FINAL DEVELOPMENT PLAN FOR 0 HAMILTON ROAD, BOBBY SYKES, APPLICANT, (PARCEL NUMBER 185-001164)

**Sponsors:** Dildine

**Attachments:** [Ord. 2021-042 Exhibit A.pdf](#)

[Ord. 2021-042 Exhibit B2.pdf](#)

**Legislative History**

8/23/21	City Council	referred to the Planning & Zoning Commission
9/7/21	Planning & Zoning Commission	tabled
11/1/21	Planning & Zoning Commission	motion to approve failed

[Ord. 2021-059](#)

AN ORDINANCE PROHIBITING PARKING AND AUTHORIZING THE INSTALLATION OF NO PARKING SIGNS ON THE FIRE HYDRANT SIDE OF WEST STREET IN THE CITY OF GROVEPORT

**Sponsors:** Hilbert

**Legislative History**

11/8/21	City Council	referred to the Committee of the Whole
11/15/21	Committee of the Whole	recommend approval to the City Council

[Ord. 2021-060](#)

AN ORDINANCE CREATING THE POSITION OF EXECUTIVE ASSISTANT IN THE COMMUNITY AFFAIRS DEPARTMENT, ESTABLISHING THE PAY GRADE THEREFORE, AND ABOLISHING THE POSITION OF PUBLIC RELATIONS COORDINATOR/EXECUTIVE ASSISTANT IN THE ADMINISTRATION DEPARTMENT, AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Hougland

**Legislative History**

11/8/21	City Council	referred to the Committee of the Whole
11/15/21	Committee of the Whole	recommend approval to the City Council

[Ord. 2021-061](#)

AN ORDINANCE CREATING THE POSITION OF AQUATICS SUPERVISOR IN THE RECREATION DEPARTMENT, ACCEPTING THE POSITION DESCRIPTION AND ESTABLISHING THE PAY GRADE, AND ABOLISHING THE POSITION OF ASSISTANT AQUATICS MANAGER IN THE RECREATION DEPARTMENT

**Sponsors:** Hutson

**Attachments:** [Aquatics Supervisor Job Description.pdf](#)

**Legislative History**

11/8/21	City Council	referred to the Committee of the Whole
11/15/21	Committee of the Whole	recommend approval to the City Council

**C. 1st Readings**

[Ord. 2021-063](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO EXECUTE A RIGHT OF WAY AND EASEMENT INSTRUMENT WITH AEP ON HENDRON ROAD, PARCEL NUMBER 185-001649-00

**Sponsors:** Dildine

[Ord. 2021-064](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION TO FINANCE THE PURCHASE OF TWO (2) STARCRAFT STARLIGHT TRANSIT 350 HD BUSES FOR THE TRANSPORTATION DEPARTMENT UNDER THE STATE OF OHIO COOPERATIVE PURCHASE PLAN THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

**Sponsors:** Hilbert

**VIII. Reports**

**A. Mayor - Lance Westcamp**

**B. Administrator - BJ King**

[#300-2021](#) Admin Report to Council

**Attachments:** [Admin report to Council November 22 2021.pdf](#)

**C. Chief of Police - Casey Adams**

**D. Director of Finance - Jason Carr**[#301-2021](#)

Financial Report

**Attachments:** [Financial Report.pdf](#)**E. Director of Law - Kevin Shannon****F. Development Director - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and John Hougland****H. Clerk of Council - Ruthanne Sargus Ross****I. Standing Committees****IX. Other Business****X. Adjournment**