



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp*

Monday, March 24, 2025

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#059-2025](#) March 10, 2025 City Council Meeting Minutes

Attachments: [2025.03.10 City Council Meeting Minutes.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2025-005](#) AN ORDINANCE AMENDING PART ONE - ADMINISTRATIVE CODE, CHAPTER 143, EMPLOYEES GENERALLY OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT, OHIO

Sponsors: Rupp

Attachments: [Ord. 2025-005 Exhibit A.pdf](#)

Legislative History

2/24/25	City Council	amend
2/24/25	City Council	referred to the Committee of the Whole
3/10/25	City Council	read by title
3/17/25	Committee of the Whole	recommend approval to the City Council

B. 2nd Readings

[Ord. 2025-014](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A CONTRACT FOR PROFESSIONAL CONSTRUCTION MANAGEMENT, INSPECTION, AND MATERIAL TESTING SERVICES FOR THE PORT ROAD RECONSTRUCTION PROJECT, WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTIONS 9.02(B), 7.03 AND THE DECLARATION OF AN EMERGENCY

Sponsors: Cleary

Legislative History

3/10/25	City Council	referred to the Committee of the Whole
3/17/25	Committee of the Whole	recommend approval to the City Council

[Ord. 2025-015](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A CONTRACT FOR PROFESSIONAL CONSTRUCTION MANAGEMENT, INSPECTION, AND MATERIAL TESTING SERVICES FOR THE 2024 STREET MAINTENANCE PROGRAM AND DIRECTOR'S BOULEVARD STREET RECONSTRUCTION PROJECT, WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTIONS 9.02(B), 7.03 AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hutson

Legislative History

3/10/25	City Council	referred to the Committee of the Whole
3/17/25	Committee of the Whole	recommend approval to the City Council

C. 1st Readings

[Ord. 2025-016](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PURCHASE A FORD F600 CAB AND CHASSIS UNDER THE FRANKLIN COUNTY BOARD OF COMMISSIONERS COOPERATIVE CONTRACT, A WESTERN PLOW UNDER THE SOURCEWELL COOPERATIVE PURCHASE PROGRAM, AND AN ACE TRUCK DUMP BODY AND RELATED EQUIPMENT THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B) AND THE DECLARATION OF AN EMERGENCY

Sponsors: Lockett

VIII. Reports

- A. Mayor - Lance Westcamp**
- B. Administrator - BJ King**
- C. Chief of Police**
- D. Director of Finance - Jason Carr**
- E. Director of Law - Kevin Shannon**
- F. Development Director - Michael Loges**
- G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp**
- H. Clerk of Council - Mindy Kay**
- I. Standing Committees**
- IX. Other Business**
- X. Adjournment**