



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert,
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

Monday, June 22, 2015

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - June 8, 2015

[#131-2015](#) City Council Minutes 6-8-2015

Attachments: [City Council Minutes 6-8-2015.pdf](#)

VI. Business of Guests

a. Groveport-Madison Lions Club Proclamation

[#132-2015](#) Groveport-Madison Lions Club Grand Marshall Proclamation

Attachments: [Groveport-Madison Lions Club Proclamation.pdf](#)

b. Bob Garvin - 4th of July Update

c. Groveport Heritage and Preservation Society & City of Groveport Historic Guidelines Project

d. Greater Groveport Food Pantry Request for Greens Fees Waiver

VII. Ordinances and Resolutions

A. 3rd Readings

[RES. 15-002](#)

A RESOLUTION ADOPTING THE TAX BUDGET FOR THE CALENDAR YEAR 2016

Sponsors: Hutson

Attachments: [RES. 15-002 Tax Budget attachment.pdf](#)

Legislative History

5/26/15	City Council	refer to the Committee of the Whole
6/8/15	City Council	read by title
6/15/15	Committee of the Whole	recommend approval to the City Council

B. 2nd Readings[ORD. 15-029](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO CONVEY A DRIVEWAY EASEMENT TO THE GROVEPORT HERITAGE AND PRESERVATION SOCIETY TO ACCESS PARCEL NUMBERS 185-000437 AND 185-000438 THROUGH PARCEL NUMBERS 185-000305 AND 185-002902

Sponsors: Drury

Legislative History

6/8/15	City Council	refer to the Committee of the Whole
6/15/15	Committee of the Whole	recommend approval to the City Council

[ORD. 15-030](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO DONATE PARCELS 185-000437 AND 185-000438 TO THE GROVEPORT HERITAGE AND PRESERVATION SOCIETY

Sponsors: Rarey

Legislative History

6/8/15	City Council	refer to the Committee of the Whole
6/15/15	Committee of the Whole	recommend approval to the City Council

C. 1st Readings

[ORD. 15-032](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE PURCHASE AND/OR LEASE OF UP TO FOUR (4) 2016 STARCRAFT MVP 28-PASSENGER SHUTTLE BUSES, OR THE EQUIVALENT, FOR THE DEPARTMENT OF TRANSPORTATION AND THE DECLARATION OF AN EMERGENCY

Sponsors: Drury

[ORD. 15-033](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH THE GREATER GROVEPORT FOOD PANTRY FOR 595 CHERRY STREET

Sponsors: Hilbert

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#133-2015](#) Adm Report to Council - June 22

Attachments: [Adm Report to Council - June 22.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon****F. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****IX. Other Business****X. Adjournment**