



CITY OF GROVEPORT REPORT TO MAYOR AND COUNCIL

November 12, 2013

ADMINISTRATION – *Marsha Hall*

- Status of on-going projects
 - Town Center project – *AEP work completed; AT&T being done; contractor on site*
 - Safe Routes to School Travel Plan – *ODOT to schedule engineer recommendation*
 - Port Rd. reconstruction – *Stakeholder meeting held*
 - Water Meter Project – *Meter installation on-going; 100 meters remain*
 - Water Treatment Plant – *PTI comments returned from OEPA; Bids in November*
 - Police Building/MB Improvements – *bid opening Nov 12*
 - 173 Front St – *CIC passed resolution to sell property*
 - Hole #13 at golf course – *1st phase underway*
- MORPC Resolution

This resolution is being sought from all members by MORPC to provide more clarity, consistency, flexibility, and simplicity to their Articles of Agreement and Bylaws. MORPC would like the resolution to be approved and effective by Dec. 11. *This was recommended for adoption at the COTW meeting.*
- Ordinance Authorizing Contract for Health Services with Franklin County Health District

The contract for 2014 is increasing by 3% to \$33,085.65. *This was recommended for adoption at the COTW meeting.*
- Police and Municipal Buildings Bid Opening

The bid opening was delayed until Nov. 12 to provide bidders with additional time to respond to an addendum with plan clarifications the architect issued on Nov. 1.
- Main/Hendron Sign

New Hope Church has met with Stephen Moore and understand all requirements for the sign should Council approve donating the old sign to them. They are on BZA's December agenda for a variance request. It would be helpful for Council to either approve or not approve the donation subject to the variance approval.
- Meetings Attended

Oct. 28	Police and Municipal Buildings Project Pre-bid meeting
Oct. 29	CIC meeting
Oct. 30	Port Road Project Stakeholders meeting



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Nov. 6 Council Budget Workshop
Nov. 11 Veterans Day remembrance at 3:00pm
Nov. 12 Police and Municipal Buildings Project Bid Opening

- Upcoming Meetings

Nov. 14-15 National League of Cities Conference (I will be out of the office, but available by cellphone)
Nov. 18 Preservation Committee meeting