



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp*

Monday, March 13, 2023

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#046-2023](#) City Council Meeting Minutes

Attachments: [City Council Meeting Minutes 02.27.2023.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2023-007](#) AN ORDINANCE AUTHORIZING THE RESERVATION OF TWO
(2) PARKING SPACES FOR THE BIRCH TAVERN IN THE
CITY'S PARKING LOT LOCATED BEHIND THE STATED
PREMISES

Sponsors: Lockett

Legislative History

2/13/23	City Council	referred to the Committee of the Whole
2/20/23	Committee of the Whole	recommend approval to the City Council
2/27/23	City Council	read by title

B. 2nd Readings

[Ord. 2023-010](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$1,300,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF DESIGNING, ENGINEERING, AND CONSTRUCTING VARIOUS IMPROVEMENTS TO THE CITY'S MUNICIPAL GOLF COURSE, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO; AND APPROVING RELATED MATTERS

Sponsors: Hilbert

Legislative History

2/27/23 City Council referred to the Committee of the Whole

[Ord. 2023-011](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BOND ANTICIPATION NOTES IN THE AMOUNT OF NOT TO EXCEED \$200,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF ACQUIRING VEHICLES AND OTHER RELATED EQUIPMENT FOR MUNICIPAL ROAD CONSTRUCTION AND SERVICING PURPOSES, AND APPROVING RELATED MATTERS

Sponsors: Hilbert

Legislative History

2/27/23 City Council referred to the Committee of the Whole

[Ord. 2023-012](#) AN ORDINANCE CONSOLIDATING UP TO TWO BOND ANTICIPATION NOTE ISSUES OF THE CITY OF GROVEPORT, OHIO INTO A CONSOLIDATED NOTE ISSUE, AND ESTABLISHING THE TERMS OF SUCH CONSOLIDATED NOTE ISSUE

Sponsors: Hilbert

Legislative History

2/27/23 City Council referred to the Committee of the Whole

C. 1st Readings**VIII. Reports****A. Mayor - Lance Westcamp**

B. Administrator - BJ King[#050-2023](#)

Admin Report to Council

Attachments: [Admin Report to Council.pdf](#)**C. Chief of Police - Casey Adams****D. Director of Finance - Jason Carr****E. Director of Law - Kevin Shannon****F. Development Director - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp****H. Clerk of Council - Ruthanne Sargus Ross****I. Standing Committees****IX. Other Business****X. Adjournment**