



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn  
Cleary, Becky Hutson & Scott Lockett*

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Monday, March 14, 2016

6:30 PM

Council Chambers

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#### I. Call to Order

#### II. Moment of Silence

#### III. Pledge of Allegiance

#### IV. Roll Call

#### V. Approval of Minutes - February 22, 2016

[#064-2016](#) City Council Meeting Minutes 2-22-16

**Attachments:** [City Council Meeting Minutes 2-22-16.pdf](#)

#### VI. Business of Guests

#### VII. Ordinances and Resolutions

##### A. 3rd Readings

##### [ORD. 16-012](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION FOR THE PURCHASE OF ONE (1) 2016 VERSALIFT / FORD CHASSIS BUCKET TRUCK WITH ACCESSORIES FOR THE PUBLIC WORKS DEPARTMENT UNDER THE STATE OF OHIO COOPERATIVE PURCHASE PLAN THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

**Sponsors:** Hilbert

##### **Legislative History**

2/8/16 City Council referred to the Committee of the Whole

2/16/16 Committee of the Whole recommend approval to the City Council

2/22/16 City Council read by title

[ORD. 16-013](#)

AN ORDINANCE AUTHORIZING THE GROVEPORT SPECIAL OLYMPICS OHIO COLLECTION FOR CHARITABLE DONATIONS TO THE SPECIAL OLYMPICS OHIO

**Sponsors:** Lockett

**Legislative History**

2/8/16 City Council referred to the Committee of the Whole  
 2/16/16 Committee of the Whole recommend approval to the City Council  
 2/22/16 City Council read by title

**B. 2nd Readings**

[ORD. 16-015](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 5650 GROVEPORT ROAD, UNIT 6A, PARCEL NO. 185-002547, CURRENTLY ZONED COMMUNITY SERVICE ("CS"), DIANA WARD, APPLICANT

**Sponsors:** Hutson

**Attachments:** [5650-6A Groveport Rd - Use Variance application-#2016-02.r](#)  
[#2016-02 Site Plan - 5650-6A Groveport Rd.pdf](#)

**Legislative History**

2/22/16 City Council referred to the Planning & Zoning Commission

[#061-2016](#)

ORD. 16-015 Staff Report

**Attachments:** [ORD. 16-015 Staff Report.pdf](#)

[ORD. 16-017](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$1,000,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF DESIGNING, ENGINEERING, AND CONSTRUCTING VARIOUS IMPROVEMENTS TO THE CITY'S MUNICIPAL GOLF COURSE, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO; AND APPROVING RELATED MATTERS

**Sponsors:** Cleary

**Legislative History**

2/22/16 City Council referred to the Committee of the Whole

[ORD. 16-018](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$800,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING , IMPROVING, FURNISHING, AND EQUIPPING A POLICE FACILITY, AND THE CITY'S CURRENT MUNICIPAL BUILDING, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS

**Sponsors:** Hilbert

**Legislative History**

2/22/16

City Council

referred to the Committee of the Whole

**C. 1st Readings**

[ORD. 16-019](#)

AN ORDINANCE ACCEPTING THE TRANSFER OF CANAL LANDS VIA A GOVERNOR'S DEED AND AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH THE STATE OF OHIO, DEPARTMENT OF NATURAL RESOURCES FOR SAID TRANSFER AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Lockett

[#066-2016](#)

ORD. 16-019 Staff Report

**Attachments:** [ORD. 16-019 Staff Report.pdf](#)

**VIII. Reports**

**A. Mayor - Lance Westcamp**

**B. Administrator - Marsha Hall**

[#065-2016](#)

Adm Report to Council - Mar 14

**Attachments:** [Adm Report to Council - Mar 14.pdf](#)

**C. Chief of Police - Ralph Portier**

**D. Director of Finance - Jeff Green**

**E. Director of Law - Kevin Shannon**

**F. Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson and Scott Lockett**

**G. Clerk of Council - Ruthanne Sargus Ross**

**H. Standing Committees**

**IX. Other Business**

**X. Adjournment**