



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp*

Monday, December 15, 2025

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#245-2025](#) November 24, 2025 City Council Meeting Minutes

Attachments: [2025.11.24 City Council Meeting Minutes.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2025-035](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR
TO ADD THE POSITION OF BUILDING CLERK IN THE
BUILDING & ZONING DEPARTMENT

Sponsors: Lockett

Legislative History

| | | |
|----------|------------------------|--|
| 11/10/25 | City Council | referred to the Committee of the Whole |
| 11/17/25 | Committee of the Whole | recommend approval |
| 11/24/25 | City Council | read by title |

[Ord. 2025-036](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO PURCHASE TWO (2) POLICE VEHICLES FOR THE POLICE DEPARTMENT UNDER THE SOURCEWELL COOPERATIVE PURCHASE PLAN, INCLUDING THE PURCHASE OF ANCILLARY EQUIPMENT THROUGH PARR PUBLIC SAFETY, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Dildine

Attachments: [Ord. 2025-036 Exhibit A.pdf](#)

Legislative History

| | | |
|----------|------------------------|--|
| 11/10/25 | City Council | referred to the Committee of the Whole |
| 11/17/25 | Committee of the Whole | recommend approval |
| 11/24/25 | City Council | read by title |

[Ord. 2025-037](#) AN ORDINANCE ADOPTING THE 2026 GENERAL FEE SCHEDULE FOR THE CITY OF GROVEPORT

Sponsors: Rupp

Attachments: [Ord. 2025-037 Exhibit A.pdf](#)

Legislative History

| | | |
|----------|------------------------|--|
| 11/10/25 | City Council | referred to the Committee of the Whole |
| 11/17/25 | Committee of the Whole | recommend approval with amendment |
| 11/24/25 | City Council | read by title |

[Ord. 2025-038](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO ADD THREE SEASONAL POSITIONS IN THE PUBLIC SERVICES DEPARTMENT

Sponsors: Hutson

Legislative History

| | | |
|----------|------------------------|--|
| 11/10/25 | City Council | referred to the Committee of the Whole |
| 11/17/25 | Committee of the Whole | recommend approval |
| 11/24/25 | City Council | read by title |

[Ord. 2025-039](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO ADD THE POSITION OF CITY ENGINEER IN THE ENGINEERING DEPARTMENT

Sponsors: Hilbert

Legislative History

| | | |
|----------|------------------------|--|
| 11/10/25 | City Council | referred to the Committee of the Whole |
| 11/17/25 | Committee of the Whole | recommend approval |

11/24/25 City Council read by title

[Ord. 2025-040](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR
TO CREATE THE POSITION OF TRANSPORTATION
COORDINATOR FOR THE TRANSPORTATION DEPARTMENT

Sponsors: Cleary

Attachments: [Ord. 2025-040 Exhibit A.pdf](#)

Legislative History

| | | |
|----------|------------------------|--|
| 11/10/25 | City Council | referred to the Committee of the Whole |
| 11/17/25 | Committee of the Whole | recommend approval |
| 11/24/25 | City Council | read by title |

[Ord. 2025-041](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR
TO PURCHASE A FORD F600 CAB AND CHASSIS UNDER THE
FRANKLIN COUNTY BOARD OF COMMISSIONERS
COOPERATIVE CONTRACT, A WESTERN PLOW UNDER THE
SOURCEWELL COOPERATIVE PURCHASE PROGRAM, AND
AN ACE TRUCK DUMP BODY AND RELATED EQUIPMENT
UNDER THE SOURCEWELL COOPERATIVE PURCHASE
PROGRAM THEREBY WAIVING COMPETITIVE BIDDING
PURSUANT TO GROVEPORT CITY CHARTER SECTION
9.02(B)

Sponsors: Lockett

Legislative History

| | | |
|----------|------------------------|--|
| 11/10/25 | City Council | referred to the Committee of the Whole |
| 11/17/25 | Committee of the Whole | recommend approval |
| 11/24/25 | City Council | read by title |

[Ord. 2025-042](#) AN ORDINANCE AMENDING ORDINANCE NUMBER 2025-021
SETTING COMPENSATION FOR COUNCIL MEMBERS AND
FURTHER CONTINUING THE OPTION OF OBTAINING
FAMILY VISION, DENTAL INSURANCE, AND LIFE
INSURANCE FRINGE BENEFITS

Sponsors: Dildine

Legislative History

| | | |
|----------|------------------------|--|
| 11/10/25 | City Council | referred to the Committee of the Whole |
| 11/17/25 | Committee of the Whole | recommend approval |
| 11/24/25 | City Council | read by title |

[Ord. 2025-043](#) AN ORDINANCE AMENDING THE PAY GRADE TO INCLUDE THE ADDITION OF THE TRANSPORTATION COORDINATOR CLASSIFICATION IN THE TRANSPORTATION DEPARTMENT

Sponsors: Rupp

Attachments: [Ord. 2025-043 Exhibit A.pdf](#)

Legislative History

| | | |
|----------|------------------------|--|
| 11/10/25 | City Council | referred to the Committee of the Whole |
| 11/17/25 | Committee of the Whole | recommend approval |
| 11/24/25 | City Council | read by title |

[Ord. 2025-044](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO CONTRACT WITH STEDMAN FLOOR COMPANY, INC FOR THE REPLACEMENT OF CARPET AND FLOORING AT THE GROVEPORT MUNICIPAL GOLF COURSE FACILITY IN ACCORDANCE WITH OHIO REVISED CODE SECTION 125.04(C), THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Hutson

Legislative History

| | | |
|----------|------------------------|--|
| 11/10/25 | City Council | referred to the Committee of the Whole |
| 11/17/25 | Committee of the Whole | recommend approval |
| 11/24/25 | City Council | read by title |

[Ord. 2025-045](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO PURCHASE A JOHN DEERE BACKHOE FOR THE PUBLIC SERVICES DEPARTMENT UNDER THE SOURCEWELL COOPERATIVE PURCHASE PLAN, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Hilbert

Legislative History

| | | |
|----------|------------------------|--|
| 11/10/25 | City Council | referred to the Committee of the Whole |
| 11/17/25 | Committee of the Whole | recommend approval |
| 11/24/25 | City Council | read by title |

[Ord. 2025-046](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO CONTRACT WITH ACCURATE MECHANICAL, INC FOR THE REPLACEMENT OF HEATING AND COOLING EQUIPMENT AT THE MUNICIPAL BUILDING UNDER THE OHIO STATE TERM SCHEDULE COOPERATIVE PURCHASE PLAN, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Cleary

Legislative History

| | | |
|----------|------------------------|--|
| 11/10/25 | City Council | referred to the Committee of the Whole |
| 11/17/25 | Committee of the Whole | recommend approval |
| 11/24/25 | City Council | read by title |

[Ord. 2025-047](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE ELMONT FORCE MAIN PHASE 3, PART 2 REPLACEMENT PROJECT, AND THE DECLARATION OF AN EMERGENCY

Sponsors: Lockett

Legislative History

| | | |
|----------|------------------------|--|
| 11/10/25 | City Council | referred to the Committee of the Whole |
| 11/17/25 | Committee of the Whole | recommend approval with amendment |
| 11/24/25 | City Council | read by title |

B. [Ord. 2025-048](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER IN CONJUNCTION WITH THE 2026 STREET MAINTENANCE PROGRAM, GROVEPORT PARK LOWER PARKING LOT RESURFACING, AND GROVEPORT PARK SHARED USE PATH RECONSTRUCTION

Sponsors: Dildine

Legislative History

| | | |
|----------|------------------------|--|
| 11/10/25 | City Council | referred to the Committee of the Whole |
| 11/17/25 | Committee of the Whole | recommend approval |
| 11/24/25 | City Council | read by title |

B. **2nd Readings**

C. 1st Readings

[Ord. 2025-052](#) AN ORDINANCE ENACTED BY THE CITY OF GROVEPORT, FRANKLIN COUNTY, OHIO, HEREINAFTER REFERRED TO AS THE LOCAL PUBLIC AGENCY (LPA), IN THE MATTER OF THE EXTENSION OF THE NORTHBOUND LEFT TURN LANE TO 600 FEET AT HAMILTON RD (SR 317) AND WILLIAMS RD PROJECT, ALONG WITH OTHER ASSOCIATED WORK AND THE DECLARATION OF AN EMERGENCY

Sponsors: Cleary

[Ord. 2025-053](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A CONTRACT WITH LEUKCO CONSTRUCTION FOR PROFESSIONAL DESIGN-BUILD SERVICES, WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTIONS 9.02(B) AND 7.03 AND THE DECLARATION OF AN EMERGENCY

Sponsors: Lockett

[Ord. 2025-054](#) AN ORDINANCE CREATING THE POSITION OF FULL TIME PLANNING & ZONING MANAGER, ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE THEREFORE

Sponsors: Hilbert

VIII. Reports

A. Mayor - Lance Westcamp

B. Administrator - BJ King

C. Chief of Police - Casey Adams

D. Director of Finance - Jason Carr

[#246-2025](#) Financial Report

Attachments: [Financial Report.pdf](#)

E. Director of Law - Kevin Shannon

F. Development Director - Michael Loges

G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp

H. Clerk of Council - Mindy Kay

[#247-2025](#) 2026 Meeting Schedule

Attachments: [2026 Meeting Schedule.pdf](#)

I. Standing Committees

IX. Other Business

X. Adjournment