

City of Groveport  
Recreation Department

**Council Report**  
**Committee of Whole Meeting – April 18, 2016**

**Welcome New Recreation Coordinator**

Amy Van Huffel is our new Recreation Coordinator. Amy holds a Bachelor of Science Degree from Bowling Green State University in Education – Sport Management and also holds a Master of Arts Degree in Recreation & Leisure Studies from the University of Toledo. She is also a Certified Youth Sports Administrator & Clinician. Amy was most recently employed by the National Trail Parks & Recreation District where she served as Program Specialist. She has also worked for the DeWitt (MI) Area Recreation Authority and Meridean (MI) Twp. Parks & Recreation Department. Her first day on the job was March 28.

**Clerks hired**

Staff is please to announce the hiring of two new full-time Clerks in the Recreation Department. Ebonee Green (beginning April 28) has been promoted from within the department and has been with the Recreation Department since March of 2010. Ebonee will be graduating from Ohio University in the very near future with a Bachelor of Science Degree in Political Science.

Nichole Tucker (beginning April 20) was most recently employed with the YMCA. She has also previously worked for the Cities of Westerville, Gahanna, Reynoldsburg and Dublin. Nichole has a Bachelor of Science Degree in Recreation & Leisure Studies from the University of Toledo.

**Groveport-Madison High School Swim Team**

Director Lund is looking for direction from Council regarding this issue. As was noted in the previous Report (3/21/16), Director Lund received an email from Steve Petros (Groveport-Madison High School Athletic Director). Apparently, Mr. Petros has had a couple of inquiries about the possibility of starting a swim team. For discussion purposes, Mr. Petros would like to know of the availability of the indoor pool for practices and any related costs. The number of lanes occupied by the team would depend on the number of swimmers on the team and how many swimmers they want to put in each lane. The lap pool inside the Groveport Recreation Center is a 6-lane, 25-meter pool.

Pre-Season Schedule:           mid Oct. – first week in Nov.  
  2:45 p.m. – 4:45 p.m.  
  3 days/week

Regular Season Schedule:       Nov. 6 – mid Feb.  
  2:45 p.m. – 4:45 p.m.  
  5 days/week (Mon. – Fri.)

At the present time, the indoor pool is closed Mon. – Fri. (1:30 p.m. – 3:30 p.m.). When the facility first opened, staff studied the pool attendance closely and found that the pool was used very little during this time frame.

As Council thinks this over, please keep in mind that the Groveport-Madison School District permitted our Youth Basketball teams (3<sup>rd</sup> – 6<sup>th</sup> Grade) to practice in their Elementary & Middle School Gyms this

past season at no cost to the City. This allowed the teams to practice in gyms closer to their own homes and freed up gym space in the Recreation Center for more drop-in play.

**THE CONNECTION**

The May issue of THE CONNECTION was not complete at this report submission deadline. Staff will forward to Council once the document is complete.

**Statistics**

See attached.



Groveport Parks & Recreation Department

**GRC Membership Sales**

**Resident**

| Type         | Jan.      | Feb.      | Mar.      | April    | May      | June     | July     | Aug.     | Sept.    | Oct.     | Nov.     | Dec.     | Total      |
|--------------|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|
| Youth        | 1         | 2         | 0         |          |          |          |          |          |          |          |          |          | 3          |
| Teen         | 2         | 1         | 1         |          |          |          |          |          |          |          |          |          | 4          |
| College      | 0         | 0         | 0         |          |          |          |          |          |          |          |          |          | 0          |
| Yng Adult    | 4         | 3         | 3         |          |          |          |          |          |          |          |          |          | 10         |
| Adult        | 19        | 16        | 12        |          |          |          |          |          |          |          |          |          | 47         |
| Senior       | 13        | 13        | 11        |          |          |          |          |          |          |          |          |          | 37         |
| Snr Couple   | 6         | 4         | 3         |          |          |          |          |          |          |          |          |          | 13         |
| HH2          | 12        | 12        | 4         |          |          |          |          |          |          |          |          |          | 28         |
| HH3          | 5         | 6         | 6         |          |          |          |          |          |          |          |          |          | 17         |
| HH4+         | 3         | 4         | 6         |          |          |          |          |          |          |          |          |          | 13         |
| <b>Total</b> | <b>65</b> | <b>61</b> | <b>46</b> | <b>0</b> | <b>172</b> |

**Corp. Resident**

| Type         | Jan.      | Feb.      | Mar.      | April    | May      | June     | July     | Aug.     | Sept.    | Oct.     | Nov.     | Dec.     | Total      |
|--------------|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|
| Youth        | 0         | 1         | 0         |          |          |          |          |          |          |          |          |          | 1          |
| Teen         | 1         | 3         | 2         |          |          |          |          |          |          |          |          |          | 6          |
| College      | 0         | 0         | 1         |          |          |          |          |          |          |          |          |          | 1          |
| Yng Adult    | 1         | 2         | 3         |          |          |          |          |          |          |          |          |          | 6          |
| Adult        | 16        | 10        | 11        |          |          |          |          |          |          |          |          |          | 37         |
| Senior       | 4         | 8         | 9         |          |          |          |          |          |          |          |          |          | 21         |
| Snr Couple   | 2         | 1         | 1         |          |          |          |          |          |          |          |          |          | 4          |
| HH2          | 5         | 5         | 4         |          |          |          |          |          |          |          |          |          | 14         |
| HH3          | 2         | 1         | 2         |          |          |          |          |          |          |          |          |          | 5          |
| HH4+         | 7         | 2         | 2         |          |          |          |          |          |          |          |          |          | 11         |
| <b>Total</b> | <b>38</b> | <b>33</b> | <b>35</b> | <b>0</b> | <b>106</b> |

**Non-Resident**

| Type         | Jan.       | Feb.       | Mar.       | April    | May      | June     | July     | Aug.     | Sept.    | Oct.     | Nov.     | Dec.     | Total      |
|--------------|------------|------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|
| Youth        | 1          | 0          | 0          |          |          |          |          |          |          |          |          |          | 1          |
| Teen         | 6          | 4          | 5          |          |          |          |          |          |          |          |          |          | 15         |
| College      | 1          | 0          | 3          |          |          |          |          |          |          |          |          |          | 4          |
| Yng Adult    | 4          | 4          | 10         |          |          |          |          |          |          |          |          |          | 18         |
| Adult        | 43         | 45         | 26         |          |          |          |          |          |          |          |          |          | 114        |
| Senior       | 77         | 46         | 42         |          |          |          |          |          |          |          |          |          | 165        |
| Snr Couple   | 30         | 24         | 24         |          |          |          |          |          |          |          |          |          | 78         |
| HH2          | 14         | 13         | 9          |          |          |          |          |          |          |          |          |          | 36         |
| HH3          | 15         | 13         | 11         |          |          |          |          |          |          |          |          |          | 39         |
| HH4+         | 9          | 22         | 17         |          |          |          |          |          |          |          |          |          | 48         |
| <b>Total</b> | <b>200</b> | <b>171</b> | <b>147</b> | <b>0</b> | <b>518</b> |

**Grand**

|              |            |            |            |          |          |          |          |          |          |          |          |          |            |
|--------------|------------|------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|
| <b>Total</b> | <b>303</b> | <b>265</b> | <b>228</b> | <b>0</b> | <b>796</b> |
|--------------|------------|------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|

*Figures above reflect the number of households.*



Groveport Parks & Recreation Department

**GRC Facility Rentals**

| Room         | Jan.      | Feb.      | Mar.     | April    | May      | June     | July     | Aug.     | Sept.    | Oct.     | Nov.     | Dec.     | Total     |
|--------------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Lock 22      |           |           |          |          |          |          |          |          |          |          |          |          | 0         |
| 1847         |           |           |          |          |          |          |          |          |          |          |          |          | 0         |
| Ohio         | 1         |           |          |          |          |          |          |          |          |          |          |          | 1         |
| Erie         | 9         | 9         | 8        |          |          |          |          |          |          |          |          |          | 26        |
| Multi-P      |           |           | 1        |          |          |          |          |          |          |          |          |          | 1         |
| Kitchen      |           |           |          |          |          |          |          |          |          |          |          |          | 0         |
| Fit. Studio  |           |           |          |          |          |          |          |          |          |          |          |          | 0         |
| C-Wall       |           |           |          |          |          |          |          |          |          |          |          |          | 0         |
| Gym 1/2      |           | 1         |          |          |          |          |          |          |          |          |          |          | 1         |
| Gym Full     |           |           |          |          |          |          |          |          |          |          |          |          | 0         |
| Lap Lane     |           | 1         |          |          |          |          |          |          |          |          |          |          | 1         |
| Lap Pool     |           |           |          |          |          |          |          |          |          |          |          |          | 0         |
| Pool         |           |           |          |          |          |          |          |          |          |          |          |          | 0         |
| <b>Total</b> | <b>10</b> | <b>11</b> | <b>9</b> | <b>0</b> | <b>30</b> |

**GRC Facility Rental Revenue (\$)**

| Room         | Jan.       | Feb.       | Mar.       | April    | May      | June     | July     | Aug.     | Sept.    | Oct.     | Nov.     | Dec.     | Total        |
|--------------|------------|------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--------------|
| Lock 22      |            |            |            |          |          |          |          |          |          |          |          |          | 0            |
| 1847         |            |            |            |          |          |          |          |          |          |          |          |          | 0            |
| Ohio         | 200        |            |            |          |          |          |          |          |          |          |          |          | 200          |
| Erie         | 360        | 360        | 320        |          |          |          |          |          |          |          |          |          | 1,040        |
| Multi-P      |            |            | 300        |          |          |          |          |          |          |          |          |          | 300          |
| Kitchen      |            |            |            |          |          |          |          |          |          |          |          |          | 0            |
| Fit. Studio  |            |            |            |          |          |          |          |          |          |          |          |          | 0            |
| C-Wall       |            |            |            |          |          |          |          |          |          |          |          |          | 0            |
| Gym 1/2      |            | 55         |            |          |          |          |          |          |          |          |          |          | 55           |
| Gym Full     |            |            |            |          |          |          |          |          |          |          |          |          | 0            |
| Lap Lane     |            |            |            |          |          |          |          |          |          |          |          |          | 0            |
| Lap Pool     |            | 135        |            |          |          |          |          |          |          |          |          |          | 135          |
| Pool         |            |            |            |          |          |          |          |          |          |          |          |          | 0            |
| <b>Total</b> | <b>560</b> | <b>550</b> | <b>620</b> | <b>0</b> | <b>1,730</b> |

- The info. noted above only includes rentals that generated direct revenue.
- Excluded from above: American Red Cross, Natl. Guard Ceremonies, B-Day Parties, COG Events, etc.





Groveport Parks & Recreation Department

Year: 2016

**FITNESS**

**Fitness Classes (Participants)**

| Class                 | Instructor  | Jan.         | Feb.         | Mar.         | April    | May      | June     | July     | Aug.     | Sept.    | Oct.     | Nov.     | Dec.     | Total        | Avg./Mo.        |
|-----------------------|-------------|--------------|--------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--------------|-----------------|
| Yoga                  | A. Kuhn     |              | 20           | 20           |          |          |          |          |          |          |          |          |          | 40           | 40.00           |
| H2O Kickbox           | S. Denune   | 39           | 29           | 57           |          |          |          |          |          |          |          |          |          | 125          | 62.50           |
| Cycling               | S. Denune   | 60           | 53           | 75           |          |          |          |          |          |          |          |          |          | 188          | 94.00           |
| H2O Aerobics          | S. Denune   | 39           | 155          | 175          |          |          |          |          |          |          |          |          |          | 369          | 184.50          |
| Trim Tummies          | S. Denune   | 39           | 44           | 36           |          |          |          |          |          |          |          |          |          | 119          | 59.50           |
| SS MSROM              | S. Denune   | 230          | 273          | 289          |          |          |          |          |          |          |          |          |          | 792          | 396.00          |
| Shake & Sweat         | K. Ferrell  |              | 27           | 16           |          |          |          |          |          |          |          |          |          | 43           | 43.00           |
| Yoga                  | B. Finneran | 66           | 32           | 7            |          |          |          |          |          |          |          |          |          | 105          | 52.50           |
| SS MSROM              | K. Frank    | 145          | 144          | 155          |          |          |          |          |          |          |          |          |          | 444          | 222.00          |
| Arthritis Aquatics    | K. Frank    | 113          | 154          | 135          |          |          |          |          |          |          |          |          |          | 402          | 201.00          |
| Arthristis Land       | K. Frank    | 57           | 57           | 45           |          |          |          |          |          |          |          |          |          | 159          | 79.50           |
| Stretch to Fitness    | K. Frank    | 39           | 37           | 15           |          |          |          |          |          |          |          |          |          | 91           | 45.50           |
| H2O Aerobics          | K. Frank    | 115          | 157          | 136          |          |          |          |          |          |          |          |          |          | 408          | 204.00          |
| Aqua Zumba            | K. Frank    | 52           | 54           | 26           |          |          |          |          |          |          |          |          |          | 132          | 66.00           |
| Zumba                 | K. Frank    | 103          | 107          | 73           |          |          |          |          |          |          |          |          |          | 283          | 141.50          |
| Stretch & Sculpt      | A. Neu      | 22           | 24           | 18           |          |          |          |          |          |          |          |          |          | 64           | 32.00           |
| Piloxing Barre        | A. Neu      | 29           | 20           | 27           |          |          |          |          |          |          |          |          |          | 76           | 38.00           |
| Pilates               | A. Neu      | 35           | 35           | 31           |          |          |          |          |          |          |          |          |          | 101          | 50.50           |
| Boot Camp             | J. Newland  | 35           | 44           | 19           |          |          |          |          |          |          |          |          |          | 98           | 49.00           |
| Indoor Cycling        | J. Newland  | 23           | 31           | 25           |          |          |          |          |          |          |          |          |          | 79           | 39.50           |
| Mission Slim Possible | S. Bernard  | 6            |              |              |          |          |          |          |          |          |          |          |          | 6            | 6.00            |
| Resolution Run        | S. Bernard  | 35           |              |              |          |          |          |          |          |          |          |          |          | 35           | 35.00           |
| ABD 5k/Walk           | S. Bernard  |              |              |              |          |          |          |          |          |          |          |          |          | 0            | 0.00            |
| Kids on the Move 5K   | S. Bernard  |              |              |              |          |          |          |          |          |          |          |          |          | 0            | 0.00            |
| <b>Total</b>          |             | <b>1,282</b> | <b>1,497</b> | <b>1,380</b> | <b>0</b> | <b>4,159</b> | <b>4,159.00</b> |

**Personal Training (Sessions)**

| <b>Contractor</b> | <b>Jan.</b> | <b>Feb.</b> | <b>Mar.</b> | <b>April</b> | <b>May</b> | <b>June</b> | <b>July</b> | <b>Aug.</b> | <b>Sept.</b> | <b>Oct.</b> | <b>Nov.</b> | <b>Dec.</b> | <b>Total</b> | <b>Avg./Mo.</b> |
|-------------------|-------------|-------------|-------------|--------------|------------|-------------|-------------|-------------|--------------|-------------|-------------|-------------|--------------|-----------------|
| S. Denune         | 53          | 54          | 69          |              |            |             |             |             |              |             |             |             | 176          | 88.00           |
| J. Newland        | 91          | 94          | 129         |              |            |             |             |             |              |             |             |             | 314          | 157.00          |
| J. James          | 67          | 52          | 63          |              |            |             |             |             |              |             |             |             | 182          | 91.00           |
| <b>Total</b>      | <b>211</b>  | <b>200</b>  | <b>261</b>  | <b>0</b>     | <b>0</b>   | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>     | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>672</b>   | <b>672.00</b>   |

Groveport Parks & Recreation Department

**ATHLETICS**

**Adult Team Sports**

| Sex | Season | Sport      | Division | Day of Play | Begin Date | End Date  | Teams | # |
|-----|--------|------------|----------|-------------|------------|-----------|-------|---|
| Men | Winter | Basketball | B        | Sun.        | 12/13/2016 | 3/13/2016 | 8     |   |

**Total 8**

**Adult Individual Sports**

| Sex   | Season | Sport      | Division | Day of Play | Begin Date | End Date  | # Individuals |
|-------|--------|------------|----------|-------------|------------|-----------|---------------|
| Co-Ed | Winter | Pickleball | B        | Thurs.      | 1/7/2016   | 3/3/2016  | 30            |
| Co-Ed | Winter | Pickleball | B        | Tues        | 1/5/2016   | 3/1/2016  | 12            |
| Co-Ed | Spring | Pickleball | B        | Tues        | 3/8/2016   | 3/29/2016 | 59            |
| Co-Ed | Spring | Pickleball | B        | Wed.        | 3/2/2016   | 3/30/2016 | 43            |
| Co-Ed | Spring | Pickleball | B        | Thurs.      | 3/3/2016   | 3/31/2016 | 110           |

**Total 254**

**Youth Team Sports, Camps, Clinics**

| Sex   | Season | Sport             | Ages       | Sponsor | Begin Date | End Date  | R  | NR |
|-------|--------|-------------------|------------|---------|------------|-----------|----|----|
| Co-Ed | Winter | Basketball        | 1-2 Grade  | GPRD    | 1/9/2016   | 2/27/2016 | 6  | 18 |
| Co-Ed | Winter | Basketball        | 3-4 Grade  | GPRD    | 1/16/2016  | 3/5/2016  | 10 | 24 |
| Co-Ed | Winter | Basketball        | 5-6 Grade  | GPRD    | 1/16/2016  | 3/5/2016  | 15 | 28 |
| Co-Ed | Winter | Indoor Soccer     | 3 - 4 Yrs. | JSS     | 1/14/2016  | 2/18/2016 | 5  | 12 |
| Co-Ed | Winter | Indoor Soccer     | 5 - 6 Yrs. | JSS     | 1/14/2016  | 2/18/2016 | 6  | 7  |
| Co-Ed | Winter | Little Hoop Stars | 4 - 6 Yrs. | JSS     | 1/16/2016  | 2/20/2016 | 8  | 31 |
| Co-Ed | Spring | Little Hoop Stars | 4 - 6 Yrs. | JSS     | 3/1/2016   | 4/5/2016  | 10 | 23 |
| Co-Ed | Spring | Soccer            | U5 / U6    | GPRD    | 3/28/2016  | 3/21/2016 | 14 | 24 |
| Boys  | Spring | Soccer            | U7/U8      | GPRD    | 3/28/2016  | 3/21/2016 | 13 | 20 |
| Girls | Spring | Soccer            | U7/U8      | GPRD    | 3/28/2016  | 3/21/2016 | 11 | 17 |
| Boys  | Spring | Soccer            | U9/U10     | GPRD    | 3/28/2016  | 3/22/2016 | 11 | 16 |
| Girls | Spring | Soccer            | U9/U10     | GPRD    | 3/28/2016  | 3/22/2016 | 9  | 14 |
| Boys  | Spring | Soccer            | U11/U12    | GPRD    | 3/28/2016  | 3/22/2016 | 7  | 19 |
| Girls | Spring | Soccer            | U11/U12    | GPRD    | 3/28/2016  | 3/22/2016 | 3  | 12 |
| Girls | Spring | Soccer            | U13/U14    | GPRD    | 3/28/2016  | 3/22/2016 | 3  | 13 |

**TOTAL 131 278**

**Groveport Parks & Recreation Department  
General Programming**

| <b>Classes</b> | <b>Res.</b> | <b>NR</b>  | <b>Month</b> | <b>Special Event</b>         | <b>Res.</b> | <b>NR</b> | <b>Month</b> |
|----------------|-------------|------------|--------------|------------------------------|-------------|-----------|--------------|
| Parent/Tot     |             | 46         | Jan.         | Dad/Daughter Dance           | 18          | 35        | Feb.         |
| Open Swim      |             | 70         | Feb.         | Breakfast w/ Bunny           | 31          | 62        | March        |
|                |             | 94         | March        | Garage Sale Spr (Permits)    |             |           | May          |
|                |             |            | April        | Garage Sale Spr (Maps)       |             |           | May          |
|                |             |            | May          | Touch A Truck (Vehicles)     |             |           | August       |
|                |             |            | June         | Touch A Truck (Patrons)      |             |           | August       |
|                |             |            | July         | Garage Sale Fall (Permits)   |             |           | Sept.        |
|                |             |            | Aug.         | Garage Sale Fall (Maps)      |             |           | Sept.        |
|                |             |            | Sept.        | Crafter's Bazaar (Vendors)   |             |           | Nov.         |
|                |             |            | Oct.         | Crafter's Bazaar (Attendees) |             |           | Nov.         |
|                |             |            | Nov.         | Dinner w/ Santa              |             |           | Dec.         |
|                |             |            | Dec.         | Santa's Calling              |             |           | Dec.         |
| <b>Total</b>   | <b>0</b>    | <b>210</b> |              | <b>Total</b>                 | <b>49</b>   | <b>97</b> |              |
| Parent/Tot     |             | 62         | Jan.         |                              |             |           |              |
| Open Gym       |             | 93         | Feb.         |                              |             |           |              |
|                |             | 87         | March        |                              |             |           |              |
|                |             |            | April        |                              |             |           |              |
|                |             |            | May          |                              |             |           |              |
|                |             |            | June         |                              |             |           |              |
|                |             |            | July         |                              |             |           |              |
|                |             |            | Aug.         |                              |             |           |              |
|                |             |            | Sept.        |                              |             |           |              |
|                |             |            | Oct.         |                              |             |           |              |
|                |             |            | Nov.         |                              |             |           |              |
|                |             |            | Dec.         |                              |             |           |              |
| <b>Total</b>   | <b>0</b>    | <b>242</b> |              |                              |             |           |              |
| Kids Night Out | 28          | 30         | Jan.         |                              |             |           |              |
|                | 19          | 25         | Feb.         |                              |             |           |              |
|                | 24          | 18         | March        |                              |             |           |              |
|                |             |            | April        |                              |             |           |              |
|                |             |            | May          |                              |             |           |              |
|                |             |            | June         |                              |             |           |              |
|                |             |            | July         |                              |             |           |              |
|                |             |            | Aug.         |                              |             |           |              |
|                |             |            | Sept.        |                              |             |           |              |
|                |             |            | Oct.         |                              |             |           |              |
|                |             |            | Nov.         |                              |             |           |              |
|                |             |            | Dec.         |                              |             |           |              |
| <b>Total</b>   | <b>71</b>   | <b>73</b>  |              |                              |             |           |              |





GROVEPORT PARKS REC  
HEALTHWAYS SILVERSNEAKERS 2016

| <b>Month<br/>Enrolled</b> | <b>Res.<br/>Enroll</b> | <b>NR<br/>Enroll</b> | <b>Eligible<br/>Visits</b> | <b>Revenue</b>      | <b>Revenue<br/>Deposited</b> |
|---------------------------|------------------------|----------------------|----------------------------|---------------------|------------------------------|
| Jan.                      | 11                     | 86                   | 4,173                      | \$ 10,440.00        | 3/8/2016                     |
| Feb.                      | 4                      | 68                   | 4,311                      | \$ 11,136.00        |                              |
| March                     |                        |                      |                            |                     |                              |
| April                     |                        |                      |                            |                     |                              |
| May                       |                        |                      |                            |                     |                              |
| June                      |                        |                      |                            |                     |                              |
| July                      |                        |                      |                            |                     |                              |
| Aug.                      |                        |                      |                            |                     |                              |
| Sept.                     |                        |                      |                            |                     |                              |
| Oct.                      |                        |                      |                            |                     |                              |
| Nov.                      |                        |                      |                            |                     |                              |
| Dec.                      |                        |                      |                            |                     |                              |
| <b>Total</b>              |                        |                      |                            | <b>\$ 21,576.00</b> |                              |

**Groveport Parks & Recreation Department  
Group Swim Lessons**

| <b>Program</b> | <b>Resident</b> | <b>NR</b>  | <b>Days</b> | <b>From</b> | <b>To</b> | <b>Indoor</b> | <b>Outdoor</b> |
|----------------|-----------------|------------|-------------|-------------|-----------|---------------|----------------|
| Parent & Tot   | 2               | 4          | T/Th.       | 1/5/2016    | 1/28/2016 | X             |                |
| Adult          | 0               | 1          | T/Th.       | 1/5/2016    | 1/28/2016 | X             |                |
| 5 Yr. & Under  | 4               | 24         | T/Th.       | 1/5/2016    | 1/28/2016 | X             |                |
| 6 Yr. & Over   | 8               | 14         | T/Th.       | 1/5/2016    | 1/28/2016 | X             |                |
| Parent & Tot   | 3               | 14         | Sat.        | 1/9/2016    | 2/27/2016 | X             |                |
| Adult          | 0               | 0          | Sat.        | 1/9/2016    | 2/27/2016 | X             |                |
| 5 Yr. & Under  | 2               | 29         | Sat.        | 1/9/2016    | 2/27/2016 | X             |                |
| 6 Yr. & Over   | 6               | 36         | Sat.        | 1/9/2016    | 2/27/2016 | X             |                |
| Parent & Tot   | 6               | 9          | T/Th.       | 2/9/2016    | 3/3/2016  | X             |                |
| Adult          | 0               | 0          | T/Th.       | 2/9/2016    | 3/3/2016  | X             |                |
| 5 Yr. & Under  | 1               | 12         | T/Th.       | 2/9/2016    | 3/3/2016  | X             |                |
| 6 Yr. & Over   | 11              | 15         | T/Th.       | 2/9/2016    | 3/3/2016  | X             |                |
| Parent & Tot   | 2               | 13         | Sat.        | 3/12/2016   | 4/30/2016 | X             |                |
| Adult          | 0               | 1          | Sat.        | 3/12/2016   | 4/30/2016 | X             |                |
| 5 Yr. & Under  | 5               | 26         | Sat.        | 3/12/2016   | 4/30/2016 | X             |                |
| 6 Yr. & Over   | 15              | 36         | Sat.        | 3/12/2016   | 4/30/2016 | X             |                |
| Parent & Tot   | 1               | 14         | T/Th.       | 3/15/2016   | 4/7/2016  | X             |                |
| Adult          | 0               | 0          | T/Th.       | 3/15/2016   | 4/7/2016  | X             |                |
| 5 Yr. & Under  | 3               | 26         | T/Th.       | 3/15/2016   | 4/7/2016  | X             |                |
| 6 Yr. & Over   | 6               | 19         | T/Th.       | 3/15/2016   | 4/7/2016  | X             |                |
| <b>Total</b>   | <b>75</b>       | <b>293</b> |             |             |           |               |                |

**Private/Semi-Private Swim Lessons**

|              | <b>Jan.</b> | <b>Feb.</b> | <b>March</b> | <b>April</b> | <b>May</b>  | <b>June</b> |              |
|--------------|-------------|-------------|--------------|--------------|-------------|-------------|--------------|
| Private      | 18          | 54          | 36           |              |             |             |              |
| Semi-Private | 24          | 36          | 48           |              |             |             |              |
|              | <b>July</b> | <b>Aug.</b> | <b>Sept.</b> | <b>Oct.</b>  | <b>Nov.</b> | <b>Dec.</b> | <b>Total</b> |
| Private      |             |             |              |              |             |             | 108          |
| Semi-Private |             |             |              |              |             |             | 108          |



Groveport Parks & Recreation Department  
**Aquatics Special Events**

| <b>Special Event</b>       | <b>Pool</b> | <b>Date</b> | <b>Residents</b> | <b>Non-Res.</b> |
|----------------------------|-------------|-------------|------------------|-----------------|
| Underwater Easter Egg Hunt | Indoor      | 3/19/2016   | 30               | 101             |
| Season Pass Holder VIP     | Outdoor     | 7/15/2016   |                  |                 |
| Dog Paddle Palooza         | Outdoor     | 9/8/2016    |                  |                 |
| Pumpkin' Plunge            | Indoor      | 10/23/2016  |                  |                 |
| Swim With Santa            | Indoor      | 12/11/2016  |                  |                 |
| <b>TOTAL</b>               |             |             | <b>30</b>        | <b>101</b>      |

Note:

Statistics for Super Family Sundays, Father's Day Special, Belated Mother's Day Special and Appreciation Weeks are included in Daily Visit Figures (Outdoor Pool).

**Classes**

| <b>Special Event/Class</b> | <b>Pool</b> | <b>Date</b>    | <b># Participants</b> |
|----------------------------|-------------|----------------|-----------------------|
| Kayak Roll Sessions (COP)  | Indoor      | 1/3/2016       | 8                     |
|                            | Indoor      | 1/10/2016      | 13                    |
|                            | Indoor      | 2/7/2016       | 9                     |
|                            | Indoor      | 2/14/2016      | 8                     |
|                            | Indoor      | 2/28/2016      | 7                     |
|                            |             | <b>TOTAL</b>   | <b>45</b>             |
| Intro to Kayaking (ODNR)   | Indoor      | 2/28/2016      | 11                    |
| ARC Lifeguard              |             | February 15-20 | 10                    |
|                            |             | March 14-19    | 4                     |
|                            |             | April 18-23    |                       |
|                            |             | May 9-14       |                       |
|                            |             | June 6-10      |                       |

Groveport Parks & Recreation Department  
**GROVEPORT SENIOR CENTER**

|                                   | Jan. | Feb. | Mar. | April | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. |
|-----------------------------------|------|------|------|-------|-----|------|------|------|-------|------|------|------|
| <b>Running Current Membership</b> | 377  | 428  | 445  |       |     |      |      |      |       |      |      |      |

**Activities**

| Activity         | Jan.       | Feb.       | Mar.       | April    | May      | June     | July     | Aug.     | Sept.    | Oct.     | Nov.     | Dec.     | Total        | Avg/Mo.    |
|------------------|------------|------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--------------|------------|
| Euchre           | 219        | 227        | 184        |          |          |          |          |          |          |          |          |          | 630          | 210        |
| Pinochle         | 0          | 0          | 0          |          |          |          |          |          |          |          |          |          | 0            | 0          |
| Game Day         | 28         | 24         | 42         |          |          |          |          |          |          |          |          |          | 94           | 31         |
| Line Dancing     | 50         | 42         | 73         |          |          |          |          |          |          |          |          |          | 165          | 55         |
| Crafts (Thurs)   | 18         | 21         | 18         |          |          |          |          |          |          |          |          |          | 57           | 19         |
| Quilting         | 15         | 10         | 15         |          |          |          |          |          |          |          |          |          | 40           | 13         |
| Lunch (Thurs)    | 199        | 193        | 258        |          |          |          |          |          |          |          |          |          | 650          | 217        |
| Lunch Munchers   | 11         | 14         | 23         |          |          |          |          |          |          |          |          |          | 48           | 16         |
| Special          | n/a        | 9          | n/a        |          |          |          |          |          |          |          |          |          | 9            | 3          |
| Hear Screen      | n/a        | 8          | n/a        |          | n/a      |          | n/a      |          | n/a      |          | n/a      |          | 8            | 3          |
| Monthly Craft    | 10         | 7          | 6          |          |          |          |          |          |          |          |          |          | 23           | 8          |
| Wellness Clinic  | 27         | 24         | 25         |          |          |          |          |          |          |          |          |          | 76           | 25         |
| Foot Care Clinic | 0          | 7          | n/a        |          |          |          |          |          |          |          |          |          | 7            | 2          |
| <b>Total</b>     | <b>577</b> | <b>586</b> | <b>644</b> | <b>0</b> | <b>1,807</b> | <b>602</b> |

**Other Programs**

|                           | Month   | # Participants | Misc. Info. |
|---------------------------|---------|----------------|-------------|
| Scioto Downs Racino       | January | 33             |             |
| La Comedia Dinner Theatre | March   | 10             |             |