



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

Committee of the Whole

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert,
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

Monday, March 17, 2014

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - February 18, 2014

[#042-2014](#) COTW Meeting Minutes 2-18-2014

Attachments: [COTW Meeting Minutes 2-18-2014.pdf](#)

VI. Business of Guests

1. Madison Township Fire Chief Bates - Update

[#043-2014](#) MTFD February 2014 Monthly Report

Attachments: [MTFD February 2014 Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings -None

B. 2nd Readings[RES. 14-002](#)

A RESOLUTION AUTHORIZING THE USE OF A PORTION OF THE PROCEEDS OF BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF GROVEPORT, IN THE ESTIMATED PRINCIPAL AMOUNT OF NOT TO EXCEED \$2,187,900.00, TO BE ISSUED FOR THE PURPOSE OF CONSTRUCTING A NEW CITY WATER TREATMENT FACILITY WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, TO REIMBURSE THE CITY'S GENERAL, PERMANENT IMPROVEMENT, OR BOND CONSTRUCTION FUND FOR MONEYS PREVIOUSLY ADVANCED FOR SUCH PURPOSE

Sponsors: Rarey

Legislative History

3/10/14

City Council

refer to the Committee of the Whole

X. Financial Report[#053-2014](#)

Financial Report February 2014

Attachments: [Financial Report February 2014.pdf](#)

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**[#044-2014](#)

Adm Report to Council - Mar 17

Attachments: [Adm Report to Council - Mar 17.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jeff Green****E. Chief of Police - Ralph Portier**[#045-2014](#)

PD February 2014

Attachments: [PD February 2014.pdf](#)

F. Public Works Superintendent - Dennis Moore

[#046-2014](#) PW Council Report 3-17-2014

Attachments: [PW Council Report 3-17-2014.pdf](#)

G. Chief Building Official - Stephen Moore

[#047-2014](#) B&Z March 2014

Attachments: [B&Z March 2014.pdf](#)

H. Director of Golf - Tom Walker

[#048-2014](#) Golf Council Report 3-17-14

Attachments: [Golf Council Report 3-17-14.pdf](#)

I. Parks & Recreation Director - Kyle Lund

[#049-2014](#) Parks & Rec Council Report Feb

Attachments: [Parks & Rec Council Report Feb.pdf](#)
[Seniors March Newsletter.pdf](#)

J. Community Affairs Director - Linda Haley

[#050-2014](#) CA Council Report 3-17-14

Attachments: [CA Council Report 3-17-14.pdf](#)

K. Director of Facilities Management - Tom Byrne

[#051-2014](#) FM 3-17-14

Attachments: [FM 3-17-14 status.pdf](#)

L. City Engineer - Steve Farst

[#052-2014](#) Engineers Council Report 3-12-14

Attachments: [Engineers Council Report 3-12-14.pdf](#)

M. Clerk of Council - Ruthanne Sargus Ross

N. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary and Becky Hutson

XIII. Adjournment