



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert,
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

Monday, June 8, 2015

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - May 26, 2015

[#112-2015](#) City Council Minutes 5-26-2015

Attachments: [City Council Minutes 5-26-2015.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 15-023](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT, THE SANITARY SEWER LINE CONSTRUCTED AND INSTALLED UNDER SWISHER ROAD

Sponsors: Dildine

Legislative History

5/11/15	City Council	refer to the Committee of the Whole
5/18/15	Committee of the Whole	recommend approval to the City Council
5/26/15	City Council	read by title

[ORD. 15-024](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$900,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING, IMPROVING, FURNISHING, AND EQUIPPING A POLICE FACILITY, AND THE CITY'S CURRENT MUNICIPAL BUILDING, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS

Sponsors: Drury

Legislative History

5/11/15	City Council	refer to the Committee of the Whole
5/18/15	Committee of the Whole	recommend approval to the City Council
5/26/15	City Council	read by title

[ORD. 15-025](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$500,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING IMPROVEMENTS TO THE CITY'S MUNICIPAL GOLF COURSE, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS IN CONNECTION WITH THE ISSUANCE OF SAID NOTES

Sponsors: Cleary

Legislative History

5/11/15	City Council	refer to the Committee of the Whole
5/18/15	Committee of the Whole	recommend approval to the City Council
5/26/15	City Council	read by title

[ORD. 15-026](#)

AN ORDINANCE GRANTING A VARIANCE TO THE GROVEPORT HERITAGE & PRESERVATION SOCIETY AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 536 WIRT ROAD, PARCEL NUMBERS 185-000437 AND 185-000438, CURRENTLY ZONED RESIDENTIAL 6 (R-6)

Sponsors: Rarey

Attachments: [537 Wirt Road Exhibit A- Application - Use Variance.pdf](#)
[537 Wirt Road Exhibit B - Use Variance.pdf](#)

Legislative History

5/11/15	City Council	refer to the Planning & Zoning Commission
5/26/15	City Council	amend

[#111-2015](#)

ORD. 15-026 Staff Reports GHPS

Attachments: [ORD. 15-026 Staff Reports GHPS.pdf](#)

[ORD. 15-027](#)

AN ORDINANCE AMENDING PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE, CHAPTER 933 - WATER RATES, EXTENSIONS AND FEES OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

Sponsors: Cleary

Attachments: [ORD. 15-027 Chapter 933- Water Rates, Extensions & Fees E](#)

Legislative History

5/11/15	City Council	refer
5/18/15	Committee of the Whole	recommend approval to the City Council
5/26/15	City Council	read by title

B. 2nd Readings[RES. 15-002](#)

A RESOLUTION ADOPTING THE TAX BUDGET FOR THE CALENDAR YEAR 2016

Sponsors: Hutson

Legislative History

5/26/15	City Council	refer to the Committee of the Whole
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C. 1st Readings[ORD. 15-029](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO CONVEY A DRIVEWAY EASEMENT TO THE GROVEPORT HERITAGE AND PRESERVATION SOCIETY TO ACCESS PARCEL NUMBERS 185-000437 AND 185-000438 THROUGH PARCEL NUMBERS 185-000305 AND 185-002902

Sponsors: Drury

[ORD. 15-030](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO DONATE PARCELS 185-000437 AND 185-000438 TO THE GROVEPORT HERITAGE AND PRESERVATION SOCIETY

Sponsors: Rarey

[ORD. 15-031](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN ASSIGNMENT AGREEMENT WITH THE FOUNDER'S BEND ASSOCIATION, INC AND INDIANA & OHIO RAILWAY COMPANY AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hilbert

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#113-2015](#) Adm Report to Council - June 8

Attachments: [Adm Report to Council - June 8.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon****F. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****IX. Other Business****X. Adjournment**