



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp*

Monday, December 19, 2022

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - November 28, 2022

[#285-2022](#) City Council Meeting Minutes

Attachments: [City Council Meeting Minutes 11.28.2022.pdf](#)

VI. Proclamation

[#288-2022](#) Recognition Proclamation

Attachments: [Proclamation.pdf](#)

VII. Business of Guests

A. Swearing-In of New Police Officers

VIII. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2022-046](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 0 HENDRON ROAD, PARCEL NO. 185-000917, CURRENTLY ZONED SUBURBAN OFFICE (SO), KARL HOALST, APPLICANT.

Sponsors: Dildine

Attachments: [Ord.2022-046 Exhibit A.pdf](#)

[Ord.2022-046 Exhibit B.pdf](#)

Legislative History

| | | |
|----------|------------------------------|---|
| 10/24/22 | City Council | referred to the Planning & Zoning Commission |
| 11/7/22 | Planning & Zoning Commission | recommend approval w/condition(s) to the City Council |
| 11/28/22 | City Council | read by title |

B. 2nd Readings

[Ord. 2022-048](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE 2023 ANNUAL STREET MAINTENANCE PROGRAM

Sponsors: Hutson

Legislative History

| | | |
|----------|------------------------|--|
| 11/28/22 | City Council | referred to the Committee of the Whole |
| 12/12/22 | Committee of the Whole | recommend approval to the City Council |

[Ord. 2022-049](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE GOLF COURSE DRIVEWAY PROJECT

Sponsors: Lockett

Legislative History

| | | |
|----------|------------------------|--|
| 11/28/22 | City Council | referred to the Committee of the Whole |
| 12/12/22 | Committee of the Whole | recommend approval to the City Council |

C. 1st Readings

[Ord. 2022-050](#)

AN ORDINANCE AMENDING PART ONE - ADMINISTRATIVE CODE, CHAPTER 143, EMPLOYEES GENERALLY OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT, OHIO

Sponsors: Hilbert

Attachments: [Ord. 2022-050 Exhibit A 143.05 Holidays.pdf](#)

[Ord. 2022-051](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT PROPOSALS AND TO ENTER INTO A CONTRACT WITH THE COMPANY OR FIRM THAT SUBMITS THE MOST BENEFICIAL AND/OR ACCEPTABLE PROPOSAL TO THE CITY FOR JANITORIAL SERVICES AT THE FOLLOWING CITY FACILITIES: MUNICIPAL BUILDING, TOWN HALL, RECREATION CENTER, POLICE DEPARTMENT, GOLF COURSE CLUB HOUSE, CROOKED ALLEY KIDSPACE, PUBLIC WORKS FACILITY, AND THE PUBLIC SPACES IN THE RAREY'S PORT AND WERT'S GROVE BUILDINGS AND THE DECLARATION OF AN EMERGENCY

Sponsors: Rupp

[Ord. 2022-052](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ISSUE REQUESTS FOR QUALIFICATIONS AND ENTER INTO A CONTRACT WITH THE MOST DESIRABLE COMPANY OR FIRM, TO ENGINEER, DESIGN, AND ESTIMATE CONSTRUCTION COSTS FOR THE SECOND FLOOR MUNICIPAL SPACE IN THE RAREY'S PORT AND WERT'S GROVE BUILDINGS

Sponsors: Dildine

[Ord. 2022-053](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PURCHASE A JACOBSEN HR600, 11 FT WIDE AREA ROTARY MOWER AND A JACOBSEN ECLIPSE 360 TRIPLEX GREENS MOWER FOR THE GOLF MAINTENANCE DEPARTMENT UNDER THE STATE OF OHIO COOPERATIVE PURCHASE PLAN THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Cleary

[Ord. 2022-054](#)

AN ORDINANCE AMENDING ORDINANCE NO. 2021-051 (ADOPTED 11/08/2021), THE ANNUAL APPROPRIATION ORDINANCE FOR THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2022 AND FURTHER AMENDING ORDINANCE 2022-009 (ADOPTED 02/28/2022) AND ORDINANCE 2022-033 (ADOPTED 09/15/2022) WHICH AMENDED THE SAME

Sponsors: Lockett

Attachments: [2022 Budget EXHIBIT A 22-054.pdf](#)

[Ord. 2022-055](#)

AN ORDINANCE AUTHORIZING THE FINANCE DEPARTMENT TO TRANSFER FINAL CASH FUND BALANCES BETWEEN FUNDS OF THE CITY OF GROVEPORT

Sponsors: Hutson

Attachments: [2022 Budget Transfers In Out Final Amendment.pdf](#)

[Ord. 2022-056](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PURCHASE A VENTRAC TRACTOR AND SNOW EQUIPMENT FOR THE PARKS DEPARTMENT UNDER THE SOURCEWELL COOPERATIVE PURCHASE PLAN THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Rupp

[Ord. 2022-057](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LICENSING AGREEMENT WITH THE HOMEOWNER'S ASSOCIATION (HOA) OF THE ELMONT PLACE SUBDIVISION AND THE DECLARATION OF AN EMERGENCY

Sponsors: Cleary

[Ord. 2022-058](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PARTICIPATE IN THE CITY OF COLUMBUS COOPERATIVE PURCHASE PLAN AND PURCHASE A FORD F250 UTILITY TRUCK, INCLUDING ANCILLARY EQUIPMENT FOR THE PUBLIC WORKS DEPARTMENT THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B) AND THE DECLARATION OF AN EMERGENCY

Sponsors: Dildine

[Ord. 2022-059](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PURCHASE THREE (3) POLICE VEHICLES, INCLUDING ANCILLARY EQUIPMENT FOR THE POLICE DEPARTMENT UNDER A COOPERATIVE PURCHASE PLAN THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Hilbert

IX. Reports**A. Mayor - Lance Westcamp****B. Administrator - BJ King**

[#286-2022](#) Admin Report to Council

Attachments: [Admin Report to Council December 19.pdf](#)

C. Chief of Police - Casey Adams**D. Director of Finance - Jason Carr**

[#289-2022](#) Finance_Director_Report

Attachments: [Finance_Director_Report_12_19_2022.pdf](#)

E. Director of Law - Kevin Shannon**F. Development Director - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp****H. Clerk of Council - Ruthanne Sargus Ross**

[#287-2022](#) 2023 Meeting Schedule

Attachments: [2023 Meeting Schedule.pdf](#)

I. Standing Committees**X. Other Business****XI. Adjournment**

