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## City of Groveport

655 Blacklick St. Groveport, OH 43125 614.830.2052 www.groveport.org

#### **Meeting Agenda**

#### **City Council**

Mayor Lance Westcamp Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett & Jack Rupp

Monday, August 11, 2025 6:30 PM Council Chambers

- I. Call to Order
- II. Moment of Silence
- III. Pledge of Allegiance
- IV. Roll Call
- V. Approval of Minutes

#159-2025 July 28, 2025 City Council Meeting Minutes

**Attachments:** 2025.07.28 City Council Meeting Minutes.pdf

- VI. Business of Guests
- A. Meg Mannion Choptank Presentation
- VII. Ordinances and Resolutions
- A. 3rd Readings

Ord. 2025-022 AN ORDINANCE GRANTING A VARIANCE AS TO THE

PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT

FOR THE PROPERTY LOCATED AT 2650 LONDON

GROVEPORT ROAD, PARCEL NO. 185-001559, CURRENTLY

ZONED COMMUNITY SERVICES (CS), MARK SALER,

**APPLICANT** 

**Sponsors:** Rupp

Attachments: Ord. 2025-022 Exhibit A.pdf

Legislative History

6/23/25 City Council add item to the agenda

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6/23/25	City Council	referred to the Planning & Zoning Commission
7/7/25	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council
7/28/25	City Council	read by title

# B. 2nd Readings

## C. <u>1st Readings</u>

Ord. 2025-027 AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LICENSING AGREEMENT WITH JEFF

FINEGAN AT 341 MAIN STREET

TINEGAN AT 541 MAIN STREE

**Sponsors:** Rupp

Ord. 2025-028 AN ORDINANCE AMENDING THE PAY GRADE FOR THE

FINANCE DIRECTOR, CHIEF OF POLICE, AND POLICE

CAPTAIN CLASSIFICATIONS AND THE DECLARATION OF AN

**EMERGENCY** 

**Sponsors:** Hutson

# VIII. Reports

A. Mayor - Lance Westcamp

B. Administrator - BJ King

- C. Chief of Police Casey Adams
- D. Director of Finance Jason Carr
- E. Director of Law Kevin Shannon
- F. Development Director Michael Loges
- G. Council Members Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp
- H. Clerk of Council Mindy Kay
- I. Standing Committees
- IX. Other Business

# X. Adjournment

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