



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

Committee of the Whole

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert,
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

Monday, October 19, 2015

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - September 21, 2015

[#216-2015](#) COTW Minutes 9-21-15.

Attachments: [COTW Minutes 9-21-15.pdf](#)

VI. Business of Guests

a. Madison Township Fire Chief Bates - Monthly Update

[#217-2015](#) MTFD September 2015 Monthly Report

Attachments: [MTFD September 2015 Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

a. Golf Course Reconfiguration

IX. Ordinances and Resolutions

A. 3rd Readings

[ORD. 15-063](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC INFRASTRUCTURE THE PUBLIC IMPROVEMENTS IN CONJUNCTION WITH AIREAST SECTION 3 OF THE AIREAST BUSINESS PARK

Sponsors: Rarey

Legislative History

9/28/15	City Council	refer to the Committee of the Whole
10/13/15	City Council	read by title

B. 2nd Readings[ORD. 15-065](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT FOR WELL FIELD IMPROVEMENTS WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER

Sponsors: Hutson

Legislative History

10/13/15	City Council	refer to the Committee of the Whole
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[ORD. 15-066](#)

AN ORDINANCE AUTHORIZING A CONTRACT FOR THE PROVISION OF HEALTH SERVICES WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT

Sponsors: Cleary

Legislative History

10/13/15	City Council	refer to the Committee of the Whole
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[ORD. 15-067](#)

AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2016

Sponsors: Drury

Legislative History

10/13/15	City Council	refer to the Committee of the Whole
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X. Financial Report[#218-2015](#)

Finance Report September 2015

Attachments: [Finance Report September 2015.pdf](#)

XI. Other Business

XII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#219-2015](#) Adm Report to Council - Oct 19

Attachments: [Adm Report to Council - Oct 19.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jeff Green****E. Chief of Police - Ralph Portier**

[#220-2015](#) PD Council Report 10-15

Attachments: [PD Council Report 10-15.pdf](#)

F. Public Works Superintendent - Dennis Moore

[#221-2015](#) PW October 2015 Council Report

Attachments: [PW October 2015 Council Report.pdf](#)

G. Chief Building Official - Stephen Moore

[#222-2015](#) B & Z October 2015

Attachments: [B & Z October 2015.pdf](#)

H. Director of Golf - Tom Walker

[#223-2015](#) Golf Report to Mayor and Council 10-14-15

Attachments: [Golf Report to Mayor and Council 10-14-15.pdf](#)
[Green Concept.pdf](#)

I. Parks & Recreation Director - Kyle Lund

[#224-2015](#) Rec Cntr Council Report

Attachments: [Rec Cntr Council Report.pdf](#)
[Rec Cntr Nov 2015.pdf](#)

J. Community Affairs Director - Patty Storts

[#225-2015](#) CA Council Report - October

Attachments: [CA Council Report - October.pdf](#)

K. Director of Facilities Management - Tom Byrne

[#226-2015](#) FM Council Report 10-2015 status

Attachments: [FM Council Report 10-2015 status.pdf](#)
[FM Energy Project Report.pdf](#)

L. City Engineer - Steve Farst

[#227-2015](#) EngineersReport_10_14_15

Attachments: [EngineersReport_10_14_15.pdf](#)

M. Director of Transportation - Bob Dowler

[#228-2015](#) DOT Council Report for 101915

Attachments: [DOT Council Report for 101915.pdf](#)

N. Clerk of Council - Ruthanne Sargus Ross**O. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary and Becky Hutson****XIII. Adjournment**