



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, February 8, 2021

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - January 25, 2021

[#42-2021](#)

City Council Minutes 1.25.2021

Attachments: [City Council Minutes 1.25.2021.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2020-054](#)

AN ORDINANCE APPROVING THE FINAL DEVELOPMENT PLAN FOR 480/490 MAIN STREET, BEN PUNTURI, APPLICANT, (PARCEL NUMBERS 185-000224 AND 185-000200)

Sponsors: Dildine

Attachments: [Ord. 2020-054 Exhibit A.pdf](#)

Legislative History

12/21/20	City Council	referred
1/4/21	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council
1/25/21	City Council	read by title

[#40-2021](#)

Ord. 2020-054 Staff Reports

Attachments: [Ord. 2020-054 Staff Reports.pdf](#)

[Ord. 2020-055](#)

AN ORDINANCE APPROVING THE FINAL PLAT FOR 480/490 MAIN STREET, BEN PUNTURI, APPLICANT, PARCEL NUMBERS 185-000224 AND 185-000200

Sponsors: Lockett

Attachments: [Ord. 2020-055 Exhibit A.pdf](#)

Legislative History

12/21/20	City Council	referred to the Planning & Zoning Commission
1/4/21	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council
1/25/21	City Council	read by title

[#41-2021](#)

Ord. 2020-055 Staff Reports

Attachments: [Ord. 2020-055 Staff Reports.pdf](#)

[Ord. 2021-001](#)

AN ORDINANCE TO LEVY A MUNICIPAL MOTOR VEHICLE LICENSE FEE PURSUANT TO OHIO REVISED CODE SECTION 4504.173

Sponsors: Hilbert

Legislative History

1/11/21	City Council	referred to the Committee of the Whole
1/19/21	Committee of the Whole	no recommendation was made to the City Council
1/25/21	City Council	read by title

[Ord. 2021-002](#)

AN ORDINANCE AMENDING PART NINE, TITLE 3, CHAPTER 935 - ***STORMWATER MANAGEMENT POLICY*** FOR THE CITY OF GROVEPORT

Sponsors: Hutson

Attachments: [Ord. 2021-002 Exhibit A CHAPTER 935.08\(e\)\(5\).pdf](#)

Legislative History

1/11/21	City Council	referred to the Committee of the Whole
1/19/21	Committee of the Whole	recommend approval to the City Council
1/25/21	City Council	amend

[Ord. 2021-003](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT INTERESTED ENGINEERS OR ENGINEERING FIRMS TO SUBMIT STATEMENTS OF QUALIFICATIONS, ESTABLISH A PRE-QUALIFIED LIST OF ENGINEERS OR ENGINEERING FIRMS AND ENTER INTO A CONTRACT WITH THE MOST QUALIFIED ENGINEER OR ENGINEERING FIRM(S) FOR VARIOUS ENGINEERING SERVICES

Sponsors: Lockett

Legislative History

1/11/21	City Council	referred to the Committee of the Whole
1/19/21	Committee of the Whole	recommend approval to the City Council
1/25/21	City Council	read by title

B. 2nd Readings

None

C. 1st Readings

[Ord. 2021-006](#)

AN ORDINANCE AUTHORIZING THE ESTABLISHMENT OF A SENIOR CENTER FUND

Sponsors: Grashel

[Ord. 2021-007](#)

AN ORDINANCE AMENDING ORDINANCE NO. 2020-036 (ADOPTED 11/09/2020), THE ANNUAL APPROPRIATION ORDINANCE FOR THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2021

Sponsors: Hilbert

Attachments: [Ord. 2021-007 2021 Budget_EXHIBIT A 21-007.pdf](#)

[Ord. 2021-008](#)

AN ORDINANCE AUTHORIZING THE TRANSFER OF CASH FUND BALANCES

Sponsors: Hutson

Attachments: [Ord. 2021-008 2021 Budget Transfers In Out 1st Amendme](#)

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - BJ King**

[#43-2021](#) Admin report to Council February 8 2021

Attachments: [Admin report to Council February 8 2021.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jason Carr**

[#44-2021](#) 2021 Budget Amendment Memo

Attachments: [2021 Budget Memo Amendment Finance.pdf](#)

E. Director of Law - Kevin Shannon**F. Asst. Admin. / Development Dir. - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel****H. Clerk of Council - Ruthanne Sargus Ross****I. Standing Committees****IX. Other Business****X. Adjournment**