



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Shawn Cleary, Jean Ann Hilbert, Scott Lockett,  
Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise*

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Tuesday, May 26, 2026

6:30 PM

Council Chambers

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#### I. Call to Order

#### II. Moment of Silence

#### III. Pledge of Allegiance

#### IV. Roll Call

#### V. Approval of Minutes

[#124-2026](#) May 11, 2026 City Council Meeting Minutes

**Attachments:** [2026.05.11 City Council Meeting Minutes.pdf](#)

#### VI. Business of Guests

#### VII. Ordinances and Resolutions

##### A. 3rd Readings

[Ord. 2026-017](#) AN ORDINANCE AMENDING GROVEPORT CODIFIED ORDINANCE SECTIONS 123.03, 145, AND 1321.27 TO SET CREDIT CARD CONVENIENCE FEES FOR PAYMENTS RECEIVED BY COMMUNITY AFFAIRS, THE RECREATION CENTER, AND THE BUILDING AND ZONING DEPARTMENT.

**Sponsors:** Hilbert

**Attachments:** [Ord. 2026-017 Exhibit A.pdf](#)

[Ord. 2026-017 Exhibit B.pdf](#)

[Ord. 2026-017 Exhibit C.pdf](#)

##### **Legislative History**

4/27/26

City Council

referred to the Committee of the Whole

5/11/26	City Council	read by title
5/18/26	Committee of the Whole	recommend approval to the City Council

**B. 2nd Readings**

[Ord. 2026-016](#) AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 6027 GROVEPORT ROAD, PARCEL NO. 185-000916, CURRENTLY ZONED COMMUNITY COMMERCIAL (CC), SOLUTIONS STAFFING, APPLICANT

**Sponsors:** Hise

**Attachments:** [Ord. 2026-016 Exhibit A.pdf](#)

**Legislative History**

4/27/26	City Council	referred to the Planning & Zoning Commission
5/4/26	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council

[Ord. 2026-019](#) AN ORDINANCE AMENDING GROVEPORT CODIFIED ORDINANCE SECTION 1321.10 TO RESCIND THE DOUBLE PERMIT FEE PROVISION FOR WORK COMMENCED WITHOUT NECESSARY PERMITS AND TO MODIFY THE REINSPECTION FEE

**Sponsors:** Lockett

**Attachments:** [Ord. 2026-019 Exhibit A.pdf](#)

**Legislative History**

5/11/26	City Council	referred to the Committee of the Whole
5/18/26	Committee of the Whole	recommend approval to the City Council

[Ord. 2026-020](#) AN ORDINANCE AMENDING PART ONE - ADMINISTRATIVE CODE, TITLE FIVE- ADMINISTRATIVE, CHAPTER 137 -BOARD OF CEMETERY TRUSTEES, SECTION 137.02 - RULES AND REGULATIONS

**Sponsors:** Cleary

**Attachments:** [Ord. 2026-020 Exhibit A.pdf](#)

**Legislative History**

5/11/26	City Council	referred to the Committee of the Whole
5/18/26	Committee of the Whole	recommend approval to the City Council

[Ord. 2026-021](#) AN ORDINANCE REPEALING ORDINANCE NO. 2002-010,  
PASSED MARCH 11, 2002

**Sponsors:** Fraser

**Attachments:** [Ord. 2026-021 Exhibit A.pdf](#)

**Legislative History**

5/11/26	City Council	referred to the Committee of the Whole
5/18/26	Committee of the Whole	recommend approval to the City Council

**C. 1st Readings**

[Ord. 2026-022](#) AN ORDINANCE GRANTING A VARIANCE AS TO THE  
PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT  
FOR THE PROPERTY LOCATED AT 4601 HOMER OHIO LANE,  
PARCEL NO. 185-001429, CURRENTLY ZONED COMMUNITY  
COMMERCIAL (CC), ARDENT ENVIRONMENTAL SERVICES,  
APPLICANT

**Sponsors:** Hise

**Attachments:** [Ord. 2026-022 Exhibit A.pdf](#)

[Ord. 2026-023](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO  
PURCHASE A VAC-CON SEWER JETTER FOR THE PUBLIC  
SERVICE DEPARTMENT UNDER THE OHIO STATE TERM  
SCHEDULE COOPERATIVE PURCHASE PLAN, THEREBY  
WAIVING COMPETITIVE BIDDING PURSUANT TO  
GROVEPORT CITY CHARTER SECTION 9.02(B) AND THE  
DECLARATION OF AN EMERGENCY.

**Sponsors:** Hilbert

[Ord. 2026-024](#) AN ORDINANCE ACCEPTING THE ANNEXATION OF 1.07  
ACRES, MORE OR LESS, PARCEL NUMBER 180-001126,  
LOCATED IN MADISON TOWNSHIP UPON ANNEXATION OF  
SAID TRACT TO THE CITY OF GROVEPORT (JACKSON B.  
REYNOLDS, III, PETITIONER)

**Sponsors:** Ansar-Barsa

**Attachments:** [Ord. 2026-024 Exhibit A.pdf](#)

[Ord. 2026-025](#) AN ORDINANCE ACCEPTING THE ANNEXATION OF 3.18 ACRES, MORE OR LESS, PARCEL NUMBER 180-001454, LOCATED IN MADISON TOWNSHIP UPON ANNEXATION OF SAID TRACT TO THE CITY OF GROVEPORT (JACKSON B. REYNOLDS, III, PETITIONER)

**Sponsors:** Cleary

**Attachments:** [Ord. 2026-025 Exhibit A.pdf](#)

## VIII. Reports

- A. Mayor - Lance Westcamp
  - B. Administrator - BJ King
  - C. Acting Chief of Police - Kurt Blevins
  - D. Director of Finance - Jason Carr
  - E. Director of Law - Kevin Shannon
  - F. Development Director - Michael Loges
  - G. Council Members - Jean Ann Hilbert, Shawn Cleary, Scott Lockett, Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise
  - H. Clerk of Council - Mindy Kay
  - I. Standing Committees
- IX. Other Business
- X. Adjournment