



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

Committee of the Whole

Tuesday, January 20, 2026

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#001-2026](#) December 8, 2025 Committee of the Whole Meeting Minutes

Attachments: [2025.12.08 Committee of the Whole Meeting Minutes.pdf](#)

VI. Business of Guests

A. Madison Township Representative

[#002-2026](#) MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2025-054](#) AN ORDINANCE CREATING THE POSITION OF FULL TIME PLANNING & ZONING MANAGER, ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE THEREFORE

Sponsors: Hilbert

Legislative History

12/15/25 City Council

referred to the Committee of the Whole

1/12/26 City Council read by title

B. 2nd Readings**Ord. 2026-001**

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PURCHASE TWO (2) TORO REELMASTER TRACTORS AND ANCILLARY EQUIPMENT FOR THE GOLF COURSE UNDER THE SOURCEWELL COOPERATIVE PURCHASE PLAN, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Hilbert

Legislative History

1/12/26 City Council referred to the Committee of the Whole

Ord. 2026-002

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A CONTRACT WITH CLUB CAR FOR THE PURCHASE OF SEVENTY EIGHT (78) GPS UNITS FOR THE MUNICIPAL GOLF COURSE CART FLEET, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Cleary

Legislative History

1/12/26 City Council referred to the Committee of the Whole

X. Financial Report**#003-2026** Financial Report

Attachments: [Financial Report.pdf](#)

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King****C. Director of Law - Kevin Shannon****D. Director of Finance - Jason Carr****E. Chief of Police - Casey Adams**

[#004-2026](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Economic Development Director - Michael Loges

[#005-2026](#) EDEV Council Report

Attachments: [EDEV Council Report.pdf](#)

G. Public Services Director - Brian Strayer

[#006-2026](#) PS Council Report

Attachments: [PS Council Report.pdf](#)

H. Chief Building Official - Mike Poirier

[#007-2026](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Danny Sorgini

[#008-2026](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

J. Recreation Director - Seth Bower

[#009-2026](#) REC Council Report

Attachments: [REC Council Report.pdf](#)

K. Community Affairs Director - Jessica Wyke

[#010-2026](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

L. City Engineer - Steve Farst

[#011-2026](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

M. Director of Transportation / Senior Services - Bob Dowler

[#012-2026](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

N. Personnel Director / Human Resources - Annie Short

[#013-2026](#) HR Council Report

Attachments: [HR Council Report.pdf](#)

O. Director of Information Technology - Chris Snyder

[#014-2026](#) IT Council Report

Attachments: [IT Council Report.pdf](#)

P. Communications Manager - Brent Ebright

[#015-2026](#) COM Council Report

Attachments: [COM Council Report.pdf](#)

Q. Clerk of Council - Mindy Kay

R. Council Members - Jean Ann Hilbert, Shawn Cleary, Scott Lockett, Abdullah Ansar-Barsa

XIII. Adjournment