



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, October 22, 2018

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - October 9, 2018

[#254-2018](#)

City Council Meeting Minutes 10.9.18

Attachments: [City Council Meeting Minutes 10.9.18.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 18-038](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 4241 WILLIAMS ROAD, PARCEL NO. 185-001368, CURRENTLY ZONED PLANNED INDUSTRIAL PARK (PIP), ACQUIRE INC., APPLICANT

Sponsors: Lockett

Attachments: [ORD. 18-038 - Use Variance application.pdf](#)

[ORD. 18-038 4241 Williams Rd - Use Variance site plan.pdf](#)

[ORD. 18-038 4241 Williams Rd - Use Variance site plan attac](#)

Legislative History

8/13/18	City Council	referred to the Planning & Zoning Commission
9/4/18	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council
9/10/18	City Council	read by title
9/24/18	Public Hearing	read by title
9/24/18	City Council	amend
9/24/18	City Council	postpone to a date certain
10/9/18	City Council	postpone to a date certain

[#210-2018](#)

ORD. 18-038 Staff Reports

Attachments: [ORD. 18-038 Staff Reports.pdf](#)[#255-2018](#)

Three Rivers Civic Assoc-BW

Attachments: [Three Rivers Civic Assoc-BW.pdf](#)[ORD. 18-043](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 5940 CLYDE MOORE DRIVE, PARCEL NO. 185-001847, CURRENTLY ZONED PLANNED INDUSTRIAL PARK (PIP), OHIO ADDICTION RECOVERY CENTER, APPLICANT

Sponsors: Dildine**Attachments:** [ORD. 18-043 5940 Clyde Moore Dr - application.pdf](#)[ORD. 18-043 5940 Clyde Moore Dr - site plan.pdf](#)**Legislative History**

9/24/18	City Council	referred to the Planning & Zoning Commission
10/1/18	Planning & Zoning Commission	recommend approval to the City Council
10/9/18	City Council	read by title

[#236-2018](#)

ORD. 18-043 Staff Reports

Attachments: [ORD. 18-043 Staff Reports.pdf](#)[RES. 18-008](#)

A RESOLUTION AMENDING THE RULES OF COUNCIL

Sponsors: Cleary**Attachments:** [RES. 18-008 Rules of Council attachment.pdf](#)**Legislative History**

9/24/18	City Council	referred to the Committee of the Whole
10/9/18	City Council	read by title

10/15/18 Committee of the Whole recommend approval

B. 2nd Readings

[ORD. 18-045](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO APPLY FOR AND ACCEPT A GRANT FROM THE FRANKLIN COUNTY COMMISSION ON AGING SENIOR OPTIONS GRANT PROGRAM FOR THE SENIOR TRANSPORTATION PROGRAM, AND FURTHER AUTHORIZING THE ADMINISTRATOR TO EXECUTE ANY AGREEMENT NECESSARY TO RECEIVE SAID GRANT FUNDING

Sponsors: Grashel

Legislative History

10/9/18 City Council referred to the Committee of the Whole

10/15/18 Committee of the Whole recommend approval to the City Council

[ORD. 18-046](#)

AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2019

Sponsors: Lockett

Attachments: [ORD. 18-046 Exhibit A.pdf](#)

Legislative History

10/9/18 City Council referred to the Committee of the Whole

10/15/18 Committee of the Whole recommend approval to the City Council

C. 1st Readings

[ORD. 18-047](#)

AN ORDINANCE INCREASING THE WATER USAGE RATES

Sponsors: Hutson

[ORD. 18-048](#)

AN ORDINANCE SETTING THE ANNUAL COST OF LIVING ADJUSTMENT FOR THE COMPENSATION OF THE EMPLOYEES OF THE CITY OF GROVEPORT

Sponsors: Hilbert

Attachments: [ORD. 18-048 Exhibit A.pdf](#)

[ORD. 18-049](#)

AN ORDINANCE AUTHORIZING A CONTRACT FOR THE PROVISION OF HEALTH SERVICES WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT

Sponsors: Dildine

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#256-2018](#) Adm Report to Council - Oct 22

Attachments: [Adm Report to Council - Oct 22.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jeff Green**

[#261-2018](#) Finance Report

Attachments: [Finance Report.pdf](#)

E. Director of Law - Kevin Shannon**F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****IX. Other Business****X. Adjournment**