



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & John Houglund*

Monday, September 13, 2021

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - August 23, 2021

[#232-2021](#) City Council Meeting Minutes 8.23.2021

Attachments: [City Council Meeting Minutes 8.23.2021.pdf](#)

VI. Proclamation

[#233-2021](#) Constitution Week Proclamation

Attachments: [Constitution Week Proclamation 2021.pdf](#)

VII. Business of Guests

VIII. Ordinances and Resolutions

A. 3rd Readings

None

B. 2nd Readings

None

C. 1st Readings[Ord. 2021-045](#)

AN ORDINANCE AMENDING PART THREE - TRAFFIC CODE, TITLE NINE - PEDESTRIANS, BICYCLES AND MOTORCYCLES, CHAPTER 371 - PEDESTRIANS, SECTION 371.06 (B)(2) USE OF HIGHWAY FOR SOLICITING; RIDING ON OUTSIDE OF VEHICLES OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT AND THE DECLARATION OF AN EMERGENCY

Sponsors: Lockett

Attachments: [Ord. 2021-045 Exhibit A Chapter 371.pdf](#)

[Ord. 2021-046](#)

AN ORDINANCE AMENDING PART ONE - ADMINISTRATIVE CODE, TITLE FIVE- ADMINISTRATIVE, CHAPTER 137-BOARD OF CEMETERY TRUSTEES, SECTION 137.02 - RULES AND REGULATIONS AND THE DECLARATION OF AN EMERGENCY

Sponsors: Cleary

Attachments: [Ord. 2021-046 Exhibit A Chapter 137.pdf](#)

[Ord. 2021-047](#)

AN ORDINANCE AMENDING PART NINE, PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE, TITLE ONE- STREET AND SIDEWALK AREA, CHAPTER 911- TREES AND SHRUBS OF THE CODIFIED ORDINANCES FOR THE CITY OF GROVEPORT

Sponsors: Houglan

Attachments: [Ord. 2021-047 Exhibit A Chapter 911.pdf](#)

[Res. 2021-003](#)

A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR AND THE DECLARATION OF AN EMERGENCY

Sponsors: Dildine

Attachments: [Res. 2021-003 2022 Tax Levy attachment.pdf](#)

IX. Reports**A. Mayor - Lance Westcamp****B. Administrator - BJ King**

[#234-2021](#) Admin report to Council

Attachments: [Admin report to Council September 13 2021.pdf](#)

C. Chief of Police - Casey Adams**D. Director of Finance - Jason Carr****E. Director of Law - Kevin Shannon****F. Development Director - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and John Hougland****H. Clerk of Council - Ruthanne Sargus Ross****I. Standing Committees****X. Other Business****XI. Adjournment**