



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp
Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp

Monday, February 20, 2023

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - January 17, 2023

[#026-2023](#)

COTW Minutes

Attachments: [COTW Minutes 1.17.2023.pdf](#)

VI. Business of Guests

A. Robyne Lindsay and Cam Lindsay

B. Madison Township Fire Chief Robinson

[#027-2023](#)

MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

None

B. 2nd Readings[Ord. 2023-007](#)

AN ORDINANCE AUTHORIZING THE RESERVATION OF TWO (2) PARKING SPACES FOR THE BIRCH TAVERN IN THE CITY'S PARKING LOT LOCATED BEHIND THE STATED PREMISES

Sponsors: Lockett

Legislative History

2/13/23

City Council

referred to the Committee of the Whole

X. Financial Report[#028-2023](#)

Financial Report.

Attachments: [Financial Report.pdf](#)

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King**[#040-2023](#)

Admin Report to Council

Attachments: [Admin Report to Council February 20.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jason Carr****E. Chief of Police - Casey Adams**[#029-2023](#)

PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Economic Development Director - Jeff Green[#030-2023](#)

EDEV Council Report

Attachments: [EDEV Council Report.pdf](#)

G. Public Services Director - Brian Strayer[#031-2023](#) PS Council Report**Attachments:** [PS Council Report.pdf](#)**H. Chief Building Official - Stephen Moore**[#032-2023](#) B&Z Council Report**Attachments:** [B&Z Council Report.pdf](#)**I. Director of Golf - Tom Walker**[#033-2023](#) GOLF Council Report**Attachments:** [GOLF Council Report.pdf](#)**J. Recreation Director - Seth Bowers**[#034-2023](#) REC Council Report**Attachments:** [REC Council Report.pdf](#)**K. Community Affairs Director - Jessica Wyke**[#035-2023](#) CA Council Report**Attachments:** [CA Council Report.pdf](#)**L. City Engineer - Steve Farst**[#036-2023](#) ENG Council Report**Attachments:** [ENG Council Report.pdf](#)**M. Director of Transportation / Senior Services - Bob Dowler**[#037-2023](#) DOT Council Report**Attachments:** [DOT Council Report.pdf](#)**N. Personnel Director / Human Resources - Joyce Myers**[#038-2023](#) HR Council Report**Attachments:** [HR Council Report.pdf](#)

O. Director of Information Technology - Trevor Swackhamer

[#039-2023](#)

IT Council Report

Attachments: [IT Council Report.pdf](#)

P. Clerk of Council - Ruthanne Sargus Ross

**Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson,
Scott Lockett and Jack Rupp**

XIII. Adjournment