



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp
Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp

Monday, October 17, 2022

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - August 15, 2022

[#215-2022](#)

COTW Minutes

Attachments: [COTW Minutes 8.15.2022.pdf](#)

VI. Business of Guests

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2022-034](#)

AN ORDINANCE AMENDING THE PAY GRADE FOR THE GROUP SWIM INSTRUCTOR CLASSIFICATION IN THE RECREATION DEPARTMENT AND ESTABLISHING COMPENSATION FOR THE STATED CLASSIFICATION

Sponsors: Lockett

Attachments: [Ord. 2022-034 Exhibit A.pdf](#)

Legislative History

9/26/22

City Council

referred to the Committee of the Whole

10/10/22

City Council

read by title

B. 2nd Readings[Ord. 2022-035](#)

AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION
ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE
CALENDAR YEAR 2023

Sponsors: Rupp

Attachments: [2023 Budget_EXHIBIT A 22-035.pdf](#)

Legislative History

10/10/22

City Council

referred to the Committee of the Whole

[#217-2022](#)

2023 Budget Original Memo

Attachments: [2023 Budget Original Memo Finance.pdf](#)

[Ord. 2022-037](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS PUBLIC
IMPROVEMENTS THE WATER MAIN AND SANITARY SEWER
MAIN CONSTRUCTED IN CONJUNCTION WITH THE PAUL
HEMMER COMPANY'S GROVEPORT LOGISTICS CENTER
DEVELOPMENT

Sponsors: Hutson

Legislative History

10/10/22

City Council

referred to the Committee of the Whole

X. Financial Report[#216-2022](#)

Financial Report

Attachments: [Financial Report.pdf](#)

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King****C. Director of Law - Kevin Shannon****D. Director of Finance - Jason Carr**

E. Chief of Police - Casey Adams

[#227-2022](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Development Director - Jeff Green

[#218-2022](#) DEV Council Report

Attachments: [DEV Council Report.pdf](#)

G. Public Service Director - Brian Strayer

[#219-2022](#) PW Council Report

Attachments: [PW Council Report.pdf](#)

H. Chief Building Official - Stephen Moore

[#220-2022](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Tom Walker

[#221-2022](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

J. Recreation Director - Seth Bowers

[#222-2022](#) REC Council Report

Attachments: [REC Council Report.pdf](#)

K. Community Affairs Director - Jessica Wyke**L. City Engineer - Steve Farst**

[#223-2022](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

M. Director of Transportation - Bob Dowler

[#224-2022](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

N. Personnel Director - Joyce Myers

[#226-2022](#) HR Council Report

Attachments: [HR Council Report.pdf](#)

O. Director of Information Technology - Trevor Swackhamer

[#225-2022](#) IT Council Report

Attachments: [IT Council Report.pdf](#)

P. Clerk of Council - Ruthanne Sargus Ross**Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson,
Scott Lockett and Jack Rupp****XIII. Adjournment**