



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp
Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp

Monday, August 15, 2022

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - June 20, 2022

[#157-2022](#)

COTW Minutes

Attachments: [COTW Minutes 6.20.2022.pdf](#)

VI. Business of Guests

A. Madison Township Fire Chief Robinson

[#158-2022](#)

MTFD Monthly Report.

Attachments: [MTFD Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions**A. 3rd Readings**[Ord. 2022-029](#)

AN ORDINANCE AMENDING PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE, CHAPTER 929 - WATER REGULATIONS OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

Sponsors: Lockett

Attachments: [Ord. 2022-029 Exhibit A.pdf](#)

Legislative History

7/25/22	City Council	referred to the Committee of the Whole
8/8/22	City Council	read by title

B. 2nd Readings[Ord. 2022-031](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO CONVEY AN EXTENSION TO THE DRIVEWAY EASEMENT PREVIOUSLY GRANTED TO DAVID AND JOELLEN STEBELTON IN ORDINANCE NUMBER 2006-035

Sponsors: Cleary

Attachments: [Ord. 2022-031 Exhibit A.pdf](#)

Legislative History

8/8/22	City Council	referred to the Committee of the Whole
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X. Financial Report

The Finance Report will be made available to City Council at a later date.

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King**[#159-2022](#)

Admin Report to Council

Attachments: [Admin Report to Council August 15 2022.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jason Carr****E. Chief of Police - Casey Adams**

[#160-2022](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Development Director - Jeff Green

[#161-2022](#) DEV Council Report

Attachments: [DEV Council Report.pdf](#)

G. Public Service Director - Brian Strayer

[#162-2022](#) PW Council Report

Attachments: [PW Council Report.pdf](#)

H. Chief Building Official - Stephen Moore

[#163-2022](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Tom Walker

[#164-2022](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

J. Recreation Director - Seth Bowers

[#165-2022](#) REC Council Report

Attachments: [REC Council Report.pdf](#)

K. Community Affairs Director - Jessica Wyke**L. City Engineer - Steve Farst**

[#166-2022](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

M. Director of Transportation - Bob Dowler[#167-2022](#)

DOT Council Report

Attachments: [DOT Council Report.pdf](#)**N. Personnel Director - Joyce Myers**[#168-2022](#)

HR Council Report

Attachments: [HR Council Report.pdf](#)**O. Director of Information Technology - Trevor Swackhamer**[#169-2022](#)

IT Council Report

Attachments: [IT Council Report.pdf](#)**P. Clerk of Council - Ruthanne Sargus Ross****Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp****XIII. Adjournment**