



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

Committee of the Whole

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn
Cleary, Becky Hutson & Scott Lockett*

Monday, March 21, 2016

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - February 16, 2016

[#067-2016](#) COTW Minutes 2-16-16

Attachments: [COTW Minutes 2-16-16.pdf](#)

VI. Business of Guests

a. Madison Township Fire Chief Bates - Monthly Update

[#068-2016](#) MTFD Monthly Report

Attachments: [MTFD Monthly Report 0316.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

[ORD. 16-017](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$1,000,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF DESIGNING, ENGINEERING, AND CONSTRUCTING VARIOUS IMPROVEMENTS TO THE CITY'S MUNICIPAL GOLF COURSE, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO; AND APPROVING RELATED MATTERS

Sponsors: Cleary

Legislative History

2/22/16	City Council	referred to the Committee of the Whole
3/14/16	City Council	read by title

[ORD. 16-018](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$800,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING , IMPROVING, FURNISHING, AND EQUIPPING A POLICE FACILITY, AND THE CITY'S CURRENT MUNICIPAL BUILDING, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS

Sponsors: Hilbert

Legislative History

2/22/16	City Council	referred to the Committee of the Whole
3/14/16	City Council	read by title

B. 2nd Readings

[ORD. 16-019](#)

AN ORDINANCE ACCEPTING THE TRANSFER OF CANAL LANDS VIA A GOVERNOR'S DEED AND AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH THE STATE OF OHIO, DEPARTMENT OF NATURAL RESOURCES FOR SAID TRANSFER AND THE DECLARATION OF AN EMERGENCY

Sponsors: Lockett

Legislative History

3/14/16	City Council	referred to the Committee of the Whole
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[#066-2016](#)

ORD. 16-019 Staff Report

Attachments: [ORD. 16-019 Staff Report.pdf](#)

X. Financial Report

[#069-2016](#) Finance Report February 2016

Attachments: [Finance Report February 2016.pdf](#)

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall****C. Director of Law - Kevin Shannon****D. Director of Finance - Jeff Green****E. Chief of Police - Ralph Portier**

[#070-2016](#) PD Council Report

Attachments: [PD Council Report 0321.pdf](#)

F. Public Works Superintendent - Dennis Moore**G. Chief Building Official - Stephen Moore**

[#071-2016](#) B&Z March 2016

Attachments: [B&Z March 2016.pdf](#)

H. Director of Golf - Tom Walker

[#072-2016](#) Golf Council Report

Attachments: [Golf Council Report 3-17-16.pdf](#)

I. Recreation Director - Kyle Lund

[#073-2016](#) Rec Center Council Report

Attachments: [Rec Center Council Report.pdf](#)

J. Community Affairs Director - Patty Storts

[#074-2016](#) CA Council Report

Attachments: [CA Council Report March 2016.pdf](#)

K. Director of Parks & Facilities Management - Tom Byrne

[#075-2016](#) P&F 3-14-16 status

Attachments: [P&F 3-14-16 status.pdf](#)
[DES Energy Report \(006\).pdf](#)

L. City Engineer - Steve Farst

[#076-2016](#) Engineers Council Report

Attachments: [Engineers Council Report 3-16-16.pdf](#)

M. Director of Transportation - Bob Dowler

[#077-2016](#) Transportation Council Report

Attachments: [Transportation Council Report for 032116.pdf](#)

N. Clerk of Council - Ruthanne Sargus Ross**O. Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson and Scott Lockett****XIII. Adjournment**