



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Shawn Cleary, Jean Ann Hilbert, Scott Lockett,
Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise*

Monday, March 9, 2026

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#043-2026](#) February 23, 2026 City Council Meeting Minutes

Attachments: [2026.02.23 City Council Meeting Minutes.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2026-008](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO CONTRACT WITH TREMCO / WEATHERPROOFING TECHNOLOGIES, INC AND/OR KALKREUTH ROOFING AND SHEET METAL FOR THE REPLACEMENT OF SECTIONS OF THE ROOF AT THE GROVEPORT MUNICIPAL GOLF COURSE UNDER THE OMNIA PARTNERS COOPERATIVE PURCHASE PLAN, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Lockett

Legislative History

2/9/26

City Council

referred to the Committee of the Whole

2/16/26	Committee of the Whole	recommend approval to the City Council
2/23/26	City Council	read by title

B. 2nd Readings

[Ord. 2026-013](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO CONTRACT WITH ACCURATE MECHANICAL, INC FOR THE REPLACEMENT OF HEATING AND COOLING EQUIPMENT AT THE RECREATION CENTER UNDER THE OHIO STATE TERM SCHEDULE COOPERATIVE PURCHASE PLAN, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Lockett

Legislative History

2/23/26	City Council	referred to the Committee of the Whole
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C. 1st Readings

[Ord. 2026-014](#) AN ORDINANCE AMENDING CERTAIN SECTIONS OF PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT AND THE DECLARATION OF AN EMERGENCY

Sponsors: Ansar-Barsa

Attachments: [Ord. 2026-014 Exhibit A Redline.pdf](#)
[Ord. 2026-014 Exhibit B Redline.pdf](#)

[Ord. 2026-015](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH GROVEPORT MADISON SCHOOL DISTRICT TO PROVIDE A SCHOOL RESOURCE OFFICER.

Sponsors: Fraser

VIII. Reports

A. Mayor - Lance Westcamp

B. Administrator - BJ King

C. Chief of Police - Casey Adams

[#044-2026](#) Retirement Letter

Attachments: [Retirement Letter.pdf](#)

D. Director of Finance - Jason Carr

E. Director of Law - Kevin Shannon

F. Development Director - Michael Loges

[#045-2026](#) Sewerage System Capacity Charges Memo

Attachments: [Sewerage System Capacity Charges Memo.pdf](#)

G. Council Members - Jean Ann Hilbert, Shawn Cleary, Scott Lockett, Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise

H. Clerk of Council - Mindy Kay

I. Standing Committees

IX. Other Business

X. Adjournment