



City of Groveport

655 Blacklick St.
Groveport, OH 43125
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Meeting Agenda

City Council

Mayor Lance Westcamp
Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp

Monday, November 27, 2023

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#259-2023](#) November 13, 2023 City Council Meeting Minutes

Attachments: [2023.11.13 City Council Meeting Minutes.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2023-034](#) AN ORDINANCE ACCEPTING THE ANNEXATION OF 1.94 ACRES, MORE OR LESS, PARCEL NUMBER 180-000921, LOCATED IN MADISON TOWNSHIP UPON ANNEXATION OF SAID TRACT TO THE CITY OF GROVEPORT (DAVID H. ARLINGTON AND DAWN A. ARLINGTON, PETITIONERS)

Sponsors: Dildine

Attachments: [Exhibit A.pdf](#)

Legislative History

8/14/23	City Council	referred to the Committee of the Whole
8/21/23	Committee of the Whole	no recommendation was made to the City Council
8/28/23	City Council	postpone to a date certain

10/23/23	City Council	postpone to a date certain
11/13/23	City Council	postpone to a date certain

[Ord. 2023-043](#)

AN ORDINANCE AMENDING ORDINANCE NO. 15-007 (ADOPTED 02/23/2015), PART ONE - ADMINISTRATIVE CODE, TITLE NINE - TAXATION, OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT BY AMENDING CHAPTER 182 - INCOME TAX, AND FURTHER AMENDING ORDINANCE NO. 16-049 (ADOPTED 11/28/2016), ORDINANCE NO.18-070 (ADOPTED 12/17/2018), ORDINANCE NO. 2020-037 (ADOPTED 11/9/2020), AND ORDINANCE NO. 2021-038 (ADOPTED 08/09/2021) WHICH AMENDED THE SAME

Sponsors: Dildine

Legislative History

10/23/23	City Council	referred to the Committee of the Whole
11/13/23	City Council	read by title
11/20/23	Committee of the Whole	recommend approval to the City Council

[Ord. 2023-044](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS PUBLIC IMPROVEMENTS THE WATER MAIN AND SANITARY SEWER IMPROVEMENTS CONSTRUCTED IN CONJUNCTION WITH THE REDWOOD DEVELOPMENT ON HENDRON ROAD

Sponsors: Cleary

Legislative History

10/23/23	City Council	referred to the Committee of the Whole
11/13/23	City Council	read by title
11/20/23	Committee of the Whole	recommend approval to the City Council

[Res. 2023-006](#)

A RESOLUTION ADOPTING THE 2023/2024 FRANKLIN COUNTY MULTI-JURISDICTIONAL NATURAL HAZARDS MITIGATION PLAN UPDATE

Sponsors: Hilbert

Legislative History

10/23/23	City Council	referred to the Committee of the Whole
11/13/23	City Council	read by title
11/20/23	Committee of the Whole	recommend approval to the City Council

B. 2nd Readings

[Ord. 2023-045](#) AN ORDINANCE AUTHORIZING A MODIFICATION TO THE DEVELOPMENT PLAN FOR 325 MAIN STREET, PARCEL NUMBERS 185-003037 & 185-003038

Sponsors: Rupp

Attachments: [Ord. 2023-045 Exhibit A.pdf](#)

Legislative History

10/23/23	City Council	referred to the Planning & Zoning Commission
11/6/23	Planning & Zoning Commission	recommend approval to the City Council

[Ord. 2023-048](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE 2024 STREET MAINTENANCE PROGRAM, MAPLE STREET STORM IMPROVEMENTS AND MAPLE STREET RESURFACING PROJECT

Sponsors: Dildine

Legislative History

11/13/23	City Council	referred to the Committee of the Whole
11/20/23	Committee of the Whole	recommend approval to the City Council

[Ord. 2023-049](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE ELMONT FORCE MAIN PHASE 3, PART 1 REPLACEMENT PROJECT

Sponsors: Cleary

Legislative History

11/13/23	City Council	referred to the Committee of the Whole
11/20/23	Committee of the Whole	recommend approval to the City Council

[Ord. 2023-050](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE PICKLEBALL COURTS PROJECT

Sponsors: Lockett

Legislative History

11/13/23	City Council	referred to the Committee of the Whole
11/20/23	Committee of the Whole	recommend approval to the City Council

C. 1st Readings

VIII. Reports

- A. Mayor - Lance Westcamp**
- B. Administrator - BJ King**
- C. Chief of Police - Casey Adams**
- D. Director of Finance - Jason Carr**
- E. Director of Law - Kevin Shannon**
- F. Development Director**
- G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp**
- H. Clerk of Council - Mindy Kay**
- I. Standing Committees**
- IX. Other Business**
- X. Adjournment**