



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, October 26, 2020

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - October 12, 2020

[#216-2020](#) City Council Minutes 10.12.2020

Attachments: [City Council Minutes 10.12.2020.pdf](#)

VI. Business of Guests

A. Christine Boucher - Groveport Madison Kiwanis Club

VII. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2020-035](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO
A REIMBURSEMENT AGREEMENT WITH CITY EMPLOYEE KURT
BLEVINS

Sponsors: Grashel

Legislative History

| | | |
|----------|------------------------|--|
| 9/28/20 | City Council | referred to the Committee of the Whole |
| 10/12/20 | City Council | read by title |
| 10/19/20 | Committee of the Whole | recommend approval to the City Council |

[Res. 2020-006](#)

A RESOLUTION ACCEPTING THE RECOMMENDATIONS OF THE GROVEPORT TAX INCENTIVE REVIEW COUNCIL RELATING TO VARIOUS CITY OF GROVEPORT TAX INCENTIVES

Sponsors: Dildine

Attachments: [2020 TIRC Minutes.pdf](#)

Legislative History

| | | |
|----------|------------------------|--|
| 9/28/20 | City Council | referred to the Committee of the Whole |
| 10/12/20 | City Council | read by title |
| 10/19/20 | Committee of the Whole | recommend approval to the City Council |

B. 2nd Readings[Ord. 2020-036](#)

AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2021

Sponsors: Hilbert

Attachments: [Ord. 2020-036 Exhibit A.pdf](#)

Legislative History

| | | |
|----------|------------------------|--|
| 10/12/20 | City Council | referred to the Committee of the Whole |
| 10/19/20 | Committee of the Whole | recommend approval to the City Council |

[Ord. 2020-037](#)

AN ORDINANCE AMENDING ORDINANCE NO. 15-007 (ADOPTED 02/23/2015), PART ONE - ADMINISTRATIVE CODE, TITLE NINE - TAXATION, OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT BY AMENDING *CHAPTER 181 - INCOME TAX, SECTION 181.15 - ALLOCATION OF FUNDS* AND FURTHER AMENDING ORDINANCE NO. 16-049 (ADOPTED 11/28/2016) WHICH AMENDED THE SAME

Sponsors: Hutson

Legislative History

| | | |
|----------|------------------------|--|
| 10/12/20 | City Council | referred to the Committee of the Whole |
| 10/19/20 | Committee of the Whole | recommend approval to the City Council |

[Ord. 2020-038](#)

AN ORDINANCE AUTHORIZING THE ESTABLISHMENT OF THE RAREY'S PORT BUILDING CONSTRUCTION FUND AND THE WERT'S GROVE BUILDING CONSTRUCTION FUND

Sponsors: Lockett

Legislative History

| | | |
|----------|------------------------|--|
| 10/12/20 | City Council | referred to the Committee of the Whole |
| 10/19/20 | Committee of the Whole | recommend approval to the City Council |

[Ord. 2020-039](#)

AN ORDINANCE AUTHORIZING PARTICIPATION IN THE ODOT WINTER CONTRACT (018-21) FOR ROAD SALT THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Cleary

Legislative History

| | | |
|----------|------------------------|--|
| 10/12/20 | City Council | referred to the Committee of the Whole |
| 10/19/20 | Committee of the Whole | recommend approval to the City Council |

C. 1st Readings[Ord. 2020-040](#)

AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 8.391 ACRES, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED NORTH OF GROVEPORT ROAD, PARCEL NUMBER 185-002772 OWNED BY, ROGER STUDLEY FROM RURAL (R) TO PLANNED HIGH DENSITY RESIDENTIAL (PR-18)

Sponsors: Grashel

Attachments: [Ord. 2020-040 Exhibit A.pdf](#)

[Ord. 2020-041](#)

AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 0.69 ACRE, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED WEST OF COLLEGE STREET, PARCEL NUMBERS 185-000224 AND 185-000200 OWNED BY THE CITY OF GROVEPORT, FROM COMMUNITY COMMERCIAL (CC) TO SELECT COMMERCIAL PLANNED DISTRICT (SCPD)

Sponsors: Dildine

Attachments: [Ord. 2020-041 Exhibit A.pdf](#)

[Ord. 2020-042](#)

AN ORDINANCE AUTHORIZING A MODIFICATION TO THE DEVELOPMENT PLAN FOR 674-716 MAIN STREET, PARCEL NUMBER 185-002946

Sponsors: Hilbert

Attachments: [Ord. 2020-042 Exhibit A.pdf](#)

[Ord. 2020-043](#)

AN ORDINANCE AUTHORIZING A CONTRACT FOR THE PROVISION OF HEALTH SERVICES WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT

Sponsors: Hutson

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - BJ King**

[#217-2020](#) Admin report to Council October 26 2020

Attachments: [Admin report to Council October 26 2020.pdf](#)

C. Acting Chief of Police - Casey Adams**D. Director of Finance - Jason Carr****E. Director of Law - Kevin Shannon****F. Asst. Admin. / Development Dir. - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel****H. Clerk of Council - Ruthanne Sargus Ross****I. Standing Committees****IX. Other Business****X. Adjournment**