



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

Committee of the Whole

Mayor Lance Westcamp

*Council Members - Shawn Cleary, Jean Ann Hilbert, Scott Lockett,
Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise*

Monday, June 15, 2026

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#131-2026](#)

May 18, 2026 Committee of the Whole Meeting Minutes

Attachments: [2026.05.18 Committee of the Whole Meeting Minutes.pdf](#)

VI. Business of Guests

A. Madison Township Representative

VII. New Business

A. Front Street Parking Discussion

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2026-023](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PURCHASE A VAC-CON SEWER JETTER FOR THE PUBLIC SERVICE DEPARTMENT UNDER THE OHIO STATE TERM SCHEDULE COOPERATIVE PURCHASE PLAN, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Hilbert

Legislative History

5/26/26	City Council	referred to the Committee of the Whole
6/8/26	City Council	read by title

B. 2nd Readings

X. Financial Report

[#133-2026](#) Financial Report

Attachments: [Financial Report.pdf](#)

XI. Other Business

XII. Reports

A. Mayor - Lance Westcamp

B. Administrator - BJ King

C. Director of Law - Kevin Shannon

[#134-2026](#) Rules of Council Proposed Changes 2026

Attachments: [Rules of Council Proposed Changes 2026.pdf](#)

D. Director of Finance - Jason Carr

E. Chief of Police - Mark McDonough

[#135-2026](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Economic Development Director - Michael Loges

G. Public Services Director - Brian Strayer

[#136-2026](#) PS Council Report

Attachments: [PS Council Report.pdf](#)

H. Chief Building Official - Mike Poirier

[#137-2026](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Danny Sorgini

[#138-2026](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

J. Recreation Director - Seth Bower

[#139-2026](#) REC Council Report

Attachments: [REC Council Report.pdf](#)

K. Community Affairs Director - Jessica Wyke

[#140-2026](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

L. City Engineer - Steve Farst

[#141-2026](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

M. Director of Transportation / Senior Services - Bob Dowler

[#142-2026](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

N. Personnel Director / Human Resources - Annie Short

[#143-2026](#) HR Council Report

Attachments: [HR Council Report.pdf](#)

O. Director of Information Technology - Chris Snyder

[#144-2026](#) IT Council Report

Attachments: [IT Council Report.pdf](#)

P. Communications Manager - Brent Ebright

Q. Clerk of Council - Mindy Kay

R. Council Members - Jean Ann Hilbert, Shawn Cleary, Scott Lockett, Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise

XIII. Adjournment