



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

### City Council

*Mayor Lance Westcamp*

*Council Members - Ed Rarey, Jean Ann Hilbert,  
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

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Monday, July 14, 2014

6:30 PM

Council Chambers

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#### I. Call to Order

#### II. Moment of Silence

#### III. Pledge of Allegiance

#### IV. Roll Call

#### V. Approval of Minutes - June 23, 2014

[#152-2014](#) Council Meeting Minutes 6-23-14

**Attachments:** [Council Meeting Minutes 6-23-14.pdf](#)

#### VI. Business of Guests

#### VII. Ordinances and Resolutions

##### A. 3rd Readings

[ORD. 14-024](#)

AN ORDINANCE AMENDING SECTION 123.07, DISPOSAL OF SURPLUS PROPERTY, OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

**Sponsors:** Cleary

**Attachments:** [ORD. 14-024 123.07 Exhibit A.pdf](#)

##### **Legislative History**

6/9/14	City Council	refer to the Committee of the Whole
6/16/14	Committee of the Whole	recommend approval to the City Council
6/23/14	City Council	read by title

**B. 2nd Readings**[ORD. 14-025](#)

AN ORDINANCE AMENDING PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE, TITLE FIVE - OTHER PUBLIC SERVICES, CHAPTER 941 PARKS, OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

**Sponsors:** Rarey

**Attachments:** [ORD. 14-025 Exhibit A .pdf](#)

**Legislative History**

6/23/14

City Council

refer to the Committee of the Whole

**C. 1st Readings**[ORD. 14-026](#)

AN ORDINANCE PROHIBITING PARKING AND AUTHORIZING THE INSTALLATION OF NO PARKING SIGNS ON THE FIRE HYDRANT SIDE OF CRON DRIVE IN THE CITY OF GROVEPORT, AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Cleary

[#153-2014](#)

Cheryl Winter Petition

**Attachments:** [Cheryl Winter Petition.pdf](#)

[ORD. 14-027](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ADD THE POSITION OF PROGRAM COORDINATOR IN THE DEPARTMENT OF COMMUNITY AFFAIRS

**Sponsors:** Hilbert

[RES. 14-008](#)

A RESOLUTION ADOPTING THE TAX BUDGET FOR THE CALENDAR YEAR 2015

**Sponsors:** Hutson

**Attachments:** [RES. 14-008 2015 Tax Budget attachment.pdf](#)

**VIII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#154-2014](#) Adm Report to Council - July 14

**Attachments:** [Adm Report to Council - July 14.pdf](#)

- C. Chief of Police - Ralph Portier**
- D. Director of Finance - Jeff Green**
- E. Director of Law - Kevin Shannon**
- F. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson**
- G. Clerk of Council - Ruthanne Sargus Ross**
- H. Standing Committees**
- IX. Other Business**
- X. Adjournment**