



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Tuesday, January 21, 2020

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - December 9, 2019

[#004-2020](#) COTW Minutes 12.9.19

Attachments: [COTW Minutes 12.9.19.pdf](#)

VI. Business of Guests

A. Madison Township Fire Chief Robinson

[#005-2020](#) MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

B. Auditor of State Award Presentation - Torri Huebner

VII. New Business

VIII. Unfinished Business

A. Groveport Road West

B. Commercial Truck Parking in Residential Districts

IX. Ordinances and Resolutions

A. 3rd Readings[ORD. 19-078](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE SANITARY PUMP STATIONS STAND-BY GENERATORS PROJECT

Sponsors: Hutson

Legislative History

12/16/19	City Council	referred to the Committee of the Whole
1/13/20	City Council	read by title

B. 2nd Readings

None

X. Financial Report

[#006-2020](#) Finance Report

Attachments: [Finance Report.pdf](#)

XI. Other Business

A. Groveport Logo Apparel

XII. Reports

A. Mayor - Lance Westcamp

B. Acting Administrator - Jeff Green

C. Director of Law - Kevin Shannon

1. Charter Review Commission

D. Director of Finance - Jason Carr

E. Chief of Police - Ralph Portier

[#007-2020](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Public Works Superintendent - Dennis Moore

[#015-2020](#) PW Council Report

Attachments: [PW Council Report.pdf](#)

G. Chief Building Official - Stephen Moore

[#008-2020](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

H. Director of Golf - Tom Walker

[#009-2020](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

I. Recreation Director - Kyle Lund

[#010-2020](#) REC Council Report

Attachments: [REC Council Report.pdf](#)

J. Community Affairs Director - Patty Storts

[#011-2020](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

K. Director of Parks & Facilities Management - Tom Byrne

[#012-2020](#) P&FM Council Report

Attachments: [P&FM Council Report.pdf](#)

L. City Engineer - Steve Farst**M. Director of Transportation - Bob Dowler**

[#013-2020](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

N. Personnel Director - Sue Wadley

[#014-2020](#)

HR Council Report

Attachments: [HR Council Report.pdf](#)

O. Clerk of Council - Ruthanne Sargus Ross

**P. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson,
Scott Lockett and Chad Grashel**

XIII. Adjournment