



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & John Hougland*

Monday, September 20, 2021

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - July 19, 2021

[#209-2021](#)

COTW Minutes

Attachments: [COTW Minutes 7.19.2021.pdf](#)

VI. Business of Guests

A. Madison Township Fire Chief Robinson

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

None

B. 2nd Readings[Ord. 2021-047](#)

AN ORDINANCE AMENDING PART NINE, PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE, TITLE ONE- STREET AND SIDEWALK AREA, CHAPTER 911 - TREES AND SHRUBS OF THE CODIFIED ORDINANCES FOR THE CITY OF GROVEPORT

Sponsors: Hougland

Attachments: [Ord. 2021-047 Exhibit A Chapter 911.pdf](#)

Legislative History

9/13/21

City Council

referred to the Committee of the Whole

X. Financial Report[#237-2021](#)

Financial Report

Attachments: [Financial Report.pdf](#)

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King**[#238-2021](#)

Admin report to Council September 20, 2021

Attachments: [Admin report to Council September 20, 2021.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jason Carr****E. Chief of Police - Casey Adams**[#239-2021](#)

PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Development Director - Jeff Green

G. Public Service Director - Brian Strayer

[#240-2021](#) PW Council Report

Attachments: [PW Council Report.pdf](#)

H. Chief Building Official - Stephen Moore

[#241-2021](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Tom Walker

[#242-2021](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

J. Recreation Director - Kyle Lund

[#243-2021](#) REC Council Report

Attachments: [REC Council Report.pdf](#)

1. Aquatics Manager - Seth Bower

[#244-2021](#) Aquatics Review

Attachments: [Aquatics Review.pdf](#)

K. Community Affairs Director - Patty Storts

[#245-2021](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

L. Director of Parks & Facilities Management - Tom Byrne

[#246-2021](#) P&FM Council Report

Attachments: [P&FM Council Report.pdf](#)

M. City Engineer - Steve Farst

[#247-2021](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

N. Director of Transportation - Bob Dowler

[#248-2021](#)

DOT Council Report

Attachments: [DOT Council Report.pdf](#)

O. Personnel Director - Sue Wadley

P. Clerk of Council - Ruthanne Sargus Ross

**Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson,
Scott Lockett and John Hougland**

XIII. Adjournment