



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, August 17, 2020

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - July 20, 2020

[#160-2020](#) COTW Minutes 7.20.2020

Attachments: [COTW Minutes 7.20.2020.pdf](#)

VI. Business of Guests

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2020-031](#)

AN ORDINANCE ESTABLISHING CREDIT/DEBIT CARD
CONVENIENCE FEES FOR PAYMENTS RECEIVED BY THE
RECREATION AND COMMUNITY AFFAIRS DEPARTMENTS AND
THE DECLARATION OF AN EMERGENCY

Sponsors: Hilbert

Legislative History

7/27/20

City Council

referred to the Committee of the Whole

8/10/20

City Council

read by title

B. 2nd Readings**None****X. Financial Report**[#172-2020](#)

Financial Report

Attachments: [Financial Report.pdf](#)**XI. Other Business****XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King**[#161-2020](#)

Admin report to Council August 17 2020

Attachments: [Admin report to Council August 17 2020 - Council.pdf](#)**C. Director of Law - Kevin Shannon****D. Director of Finance - Jason Carr****E. Chief of Police - Ralph Portier**[#162-2020](#)

PD Council Report

Attachments: [PD Council Report.pdf](#)**F. Asst. Admin. / Development Dir. - Jeff Green**[#163-2020](#)

ED Council Report

Attachments: [ED Council Report.pdf](#)**G. Public Services Director - Brian Strayer**[#164-2020](#)

PW Council Report.

Attachments: [PW Council Report.pdf](#)

H. Chief Building Official - Stephen Moore

[#165-2020](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Tom Walker

[#166-2020](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

J. Recreation Director - Kyle Lund**K. Community Affairs Director - Patty Storts**

[#167-2020](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

L. Director of Parks & Facilities Management - Tom Byrne

[#168-2020](#) P&FM Council Report

Attachments: [P&FM Council Report.pdf](#)

M. City Engineer - Steve Farst

[#169-2020](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

N. Director of Transportation - Bob Dowler

[#170-2020](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

O. Personnel Director - Sue Wadley

[#171-2020](#) HR Council Report

Attachments: [HR Council Report.pdf](#)

P. Clerk of Council - Ruthanne Sargus Ross

Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel

XIII. Adjournment