



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, May 20, 2019

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - April 15, 2019

[#096-2019](#) COTW Minutes 4.15.19

Attachments: [COTW Minutes 4.15.19.pdf](#)

VI. Business of Guests

a. Madison Township Fire Chief Fasone

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

[ORD. 19-021](#)

AN ORDINANCE LIMITING PARKING ON ELM STREET TO THE SOUTH
SIDE FROM COLLEGE STREET TO WEST STREET

Sponsors: Hilbert

Legislative History

4/22/19

City Council

referred to the Committee of the Whole

5/13/19

City Council

read by title

B. 2nd Readings**None****X. Financial Report**[#097-2019](#)

Finance Report

Attachments: [Finance Report.pdf](#)**XI. Other Business****XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**[#098-2019](#)

Adm Report to Council - May 20

Attachments: [Adm Report to Council - May 20.pdf](#)**C. Director of Law - Kevin Shannon****D. Director of Finance - Jeff Green**[#099-2019](#)

ECODEV Council Report

Attachments: [ECODEV Council Report.pdf](#)**E. Chief of Police - Ralph Portier**[#100-2019](#)

PD Council Report

Attachments: [PD Council Report.pdf](#)**F. Public Works Superintendent - Dennis Moore**[#101-2019](#)

PW Council Report

Attachments: [PW Council Report.pdf](#)

G. Chief Building Official - Stephen Moore

[#102-2019](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

H. Director of Golf - Tom Walker

[#103-2019](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

I. Recreation Director - Kyle Lund

[#104-2019](#) REC Council Report

Attachments: [REC Council Report.pdf](#)

J. Community Affairs Director - Patty Storts

[#105-2019](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

K. Director of Parks & Facilities Management - Tom Byrne**L. City Engineer - Steve Farst**

[#106-2019](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

M. Director of Transportation - Bob Dowler

[#107-2019](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

N. Personnel Director - Sue Wadley

[#108-2019](#) HR Council Report

Attachments: [HR Council Report.pdf](#)

O. Clerk of Council - Ruthanne Sargus Ross

P. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel

XIII. Adjournment