



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp*

Monday, September 11, 2023

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#190-2023](#) August 28, 2023 City Council Meeting Minutes

Attachments: [2023.08.28 City Council Meeting Minutes.pdf](#)

VI. Constitution Week Proclamation

VII. Business of Guests

VIII. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2023-033](#) AN ORDINANCE AMENDING PART ONE - ADMINISTRATIVE CODE, TITLE FIVE- ADMINISTRATIVE, CHAPTER 137 -BOARD OF CEMETERY TRUSTEES, SECTION 137.02 - RULES AND REGULATIONS AND SECTION 137.03 POLICIES AND PROCEDURES

Sponsors: Cleary

Attachments: [Exhibit A Chapter 137.pdf](#)

Legislative History

| | | |
|---------|------------------------|--|
| 8/14/23 | City Council | referred to the Committee of the Whole |
| 8/21/23 | Committee of the Whole | recommend approval to the City Council |

8/28/23

City Council

read by title

B. 2nd Readings

[Ord. 2023-035](#) AN ORDINANCE AMENDING ORDINANCE NUMBER 2020-023 ESTABLISHING CREDIT/DEBIT CARD CONVENIENCE FEES FOR PAYMENTS RECEIVED BY THE UTILITY DEPARTMENT

Sponsors: Hilbert

Legislative History

8/28/23

City Council

referred to the Committee of the Whole

C. 1st Readings

[Ord. 2023-036](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PURCHASE INFORMATION TECHNOLOGY HARDWARE AND SOFTWARE UNDER THE OMNIA PARTNERS GROUP COOPERATIVE PURCHASE PLAN THROUGH INSIGHT PUBLIC SECTOR THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Lockett

[Res. 2023-005](#) A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hutson

Attachments: [Res. 2023-005 Exhibit A.pdf](#)

IX. Reports**A. Mayor - Lance Westcamp****B. Administrator - BJ King****C. Chief of Police - Casey Adams****D. Director of Finance - Jason Carr****E. Director of Law - Kevin Shannon**

F. Development Director

G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp

H. Clerk of Council - Mindy Kay

I. Standing Committees

X. Other Business

XI. Adjournment