



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Chad Grashel*

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Monday, November 23, 2020

6:30 PM

Council Chambers

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#### I. Call to Order

#### II. Moment of Silence

#### III. Pledge of Allegiance

#### IV. Roll Call

#### V. Approval of Minutes

[#247-2020](#) City Council Minutes 11.9.2020

**Attachments:** [City Council Minutes 11.9.2020.pdf](#)

#### VI. Business of Guests

#### VII. Ordinances and Resolutions

##### A. 3rd Readings

[Ord. 2020-043](#)

AN ORDINANCE AUTHORIZING A CONTRACT FOR THE PROVISION OF HEALTH SERVICES WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT

**Sponsors:** Hutson

**Legislative History**

10/26/20	City Council	referred to the Committee of the Whole
11/9/20	City Council	read by title
11/16/20	Committee of the Whole	recommend approval to the City Council

**B. 2nd Readings**[Ord. 2020-040](#)

AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 8.391 ACRES, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED NORTH OF GROVEPORT ROAD, PARCEL NUMBER 185-002772 OWNED BY, ROGER STUDLEY FROM RURAL (R) TO PLANNED HIGH DENSITY RESIDENTIAL (PR-18)

**Sponsors:** Grashel

**Attachments:** [Ord. 2020-040 Exhibit A.pdf](#)

**Legislative History**

10/26/20	City Council	referred to the Planning & Zoning Commission
11/2/20	Planning & Zoning Commission	motion to approve failed

[#240-2020](#)

Ord. 2020-040 Staff Reports

**Attachments:** [Ord. 2020-040 Staff Reports.pdf](#)

[Ord. 2020-041](#)

AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 0.69 ACRE, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED WEST OF COLLEGE STREET, PARCEL NUMBERS 185-000224 AND 185-000200 OWNED BY THE CITY OF GROVEPORT, FROM COMMUNITY COMMERCIAL (CC) TO SELECT COMMERCIAL PLANNED DISTRICT (SCPD)

**Sponsors:** Dildine

**Attachments:** [Ord. 2020-041 Exhibit A.pdf](#)

**Legislative History**

10/26/20	City Council	referred to the Planning & Zoning Commission
11/2/20	Planning & Zoning Commission	recommend approval to the City Council

[#243-2020](#)

Ord. 2020-041 Staff Reports

**Attachments:** [Ord. 2020-041 Staff Reports.pdf](#)

[Ord. 2020-042](#)

AN ORDINANCE AUTHORIZING A MODIFICATION TO THE DEVELOPMENT PLAN FOR 674-716 MAIN STREET, PARCEL NUMBER 185-002946

**Sponsors:** Hilbert

**Attachments:** [Ord. 2020-042 Exhibit A.pdf](#)

**Legislative History**

10/26/20	City Council	referred to the Planning & Zoning Commission
11/2/20	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council

[#246-2020](#)

Ord. 2020-042 Staff Report

**Attachments:** [Ord. 2020-042 Staff Report.pdf](#)

[Ord. 2020-046](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION TO FINANCE THE PURCHASE OF TWO (2) SCAG MOWERS FOR THE PARKS DEPARTMENT

**Sponsors:** Dildine

**Legislative History**

11/9/20	City Council	referred to the Committee of the Whole
11/16/20	Committee of the Whole	recommend approval to the City Council

[Ord. 2020-047](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION TO FINANCE THE PURCHASE OF TWO (2) POLICE CRUISERS, INCLUDING ANCILLARY EQUIPMENT FOR THE POLICE DEPARTMENT

**Sponsors:** Hilbert

**Legislative History**

11/9/20	City Council	referred to the Committee of the Whole
11/16/20	Committee of the Whole	recommend approval to the City Council

[Res. 2020-007](#)

A RESOLUTION AUTHORIZING THE ADMINISTRATOR TO EXECUTE A MASTER LEASE AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION

**Sponsors:** Grashel

**Legislative History**

11/9/20	City Council	referred to the Committee of the Whole
11/16/20	Committee of the Whole	recommend approval to the City Council

[Ord. 2020-048](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH AXON ENTERPRISE INC TO FINANCE THE PURCHASE OF REPLACEMENT TASERS FOR THE POLICE DEPARTMENT

**Sponsors:** Hutson

**Legislative History**

11/9/20	City Council	referred to the Committee of the Whole
11/16/20	Committee of the Whole	recommend approval to the City Council

[Ord. 2020-049](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC INFRASTRUCTURE THE PUBLIC IMPROVEMENTS IN CONJUNCTION WITH HICKORY GROVE SECTION 3A

**Sponsors:** Lockett

**Legislative History**

11/9/20	City Council	referred to the Committee of the Whole
11/16/20	Committee of the Whole	recommend approval to the City Council

**C. 1st Readings**[Ord. 2020-050](#)

AN ORDINANCE APPROVING THE FINAL PLAT FOR 5090 HENDRON ROAD, REDWOOD USA, LLC, APPLICANT, PARCEL NUMBERS 185-002762 AND 185-002763

**Sponsors:** Cleary

**Attachments:** [Ord. 2020-050 Exhibit A.pdf](#)

[Ord. 2020-051](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE 2021 ANNUAL STREET MAINTENANCE PROGRAM

**Sponsors:** Grashel

[Ord. 2020-052](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE ALLEY DRAINAGE IMPROVEMENTS PROJECT

**Sponsors:** Hilbert

[Ord. 2020-053](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE ANNUAL FORCE MAIN REPLACEMENT PROJECT

**Sponsors:** Hutson

## VIII. Reports

### A. Mayor - Lance Westcamp

### B. Administrator - BJ King

[#248-2020](#) Admin report to Council November 23 2020

**Attachments:** [Admin report to Council November 23 2020.pdf](#)

### C. Chief of Police - Ralph Portier

### D. Director of Finance - Jason Carr

### E. Director of Law - Kevin Shannon

### F. Asst. Admin. / Development Dir. - Jeff Green

### G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel

### H. Clerk of Council - Ruthanne Sargus Ross

**I. Standing Committees**

**IX. Other Business**

**X. Adjournment**