



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Jack Rupp*

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Monday, August 22, 2022

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - August 8, 2022**

[#170-2022](#) City Council Meeting Minutes

**Attachments:** [City Council Meeting Minutes 8.8.2022.pdf](#)

**VI. Business of Guests**

A. Paul Smathers - Groveport Madison School District Deputy Superintendent

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

[Ord. 2022-029](#)

AN ORDINANCE AMENDING PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE, CHAPTER 929 - WATER REGULATIONS OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

**Sponsors:** Lockett

**Attachments:** [Ord. 2022-029 Exhibit A.pdf](#)

**Legislative History**

7/25/22	City Council	referred to the Committee of the Whole
8/8/22	City Council	read by title
8/15/22	Committee of the Whole	recommend approval to the City Council

**B. 2nd Readings**[Ord. 2022-031](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO CONVEY AN EXTENSION TO THE DRIVEWAY EASEMENT PREVIOUSLY GRANTED TO DAVID AND JOELLEN STEBELTON IN ORDINANCE NUMBER 2006-035

**Sponsors:** Cleary

**Attachments:** [Ord. 2022-031 Exhibit A.pdf](#)

**Legislative History**

8/8/22	City Council	referred to the Committee of the Whole
8/15/22	Committee of the Whole	recommend approval to the City Council

**C. 1st Readings****VIII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King**

[#171-2022](#) Admin Report to Council

**Attachments:** [Admin Report to Council August 22 2022.pdf](#)

**C. Chief of Police - Casey Adams****D. Director of Finance - Jason Carr**

[#172-2022](#) July 2022 Financial Report

**Attachments:** [July 2022 Financial Report.pdf](#)

**E. Director of Law - Kevin Shannon****F. Development Director - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp****H. Clerk of Council - Ruthanne Sargus Ross****I. Standing Committees**

**IX. Other Business**

**X. Adjournment**