



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp
Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp

Monday, May 15, 2023

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#074-2023](#) Committee of the Whole Meeting Minutes 3.20.2023

Attachments: [COTW Minutes 3.20.2023.pdf](#)

VI. Business of Guests

A. Flock Security & Det. Josh Gilbert

[#101-2023](#) Camera Proposal for City Council

Attachments: [Camera Proposal for City Council.pdf](#)

B. Madison Township Fire Chief Robinson

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

B. 2nd Readings

[Ord. 2023-015](#) AN ORDINANCE AMENDING ORDINANCE 2022-036
ESTABLISHING THE CITY OF GROVEPORT'S POLICE
DEPARTMENT STRENGTH OF STAFF.

Sponsors: Rupp

Legislative History

4/24/23	City Council	referred to the Committee of the Whole
5/8/23	City Council	read by title

[Ord. 2023-016](#) AN ORDINANCE AMENDING PART FIFTEEN - FIRE
PREVENTION CODE OF THE CITY OF GROVEPORT
CODIFIED ORDINANCES, CHAPTER 1519, FIREWORKS

Sponsors: Lockett

Attachments: [Ord. 2023-016 Exhibit A.pdf](#)

Legislative History

4/24/23	City Council	referred to the Committee of the Whole
5/8/23	City Council	read by title

[Ord. 2023-018](#) AN ORDINANCE CREATING THE POSITION OF PART-TIME
ADMINISTRATIVE ASSISTANT AT THE SENIOR CENTER,
ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE.

Sponsors: Hilbert

Attachments: [Ord. 2023-018 Exhibit A.pdf](#)

Legislative History

4/24/23	City Council	referred to the Committee of the Whole
5/8/23	City Council	read by title

[Ord. 2023-019](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO
ENTER INTO A LICENSING AGREEMENT WITH THE
GROVEPORT HERITAGE AND PRESERVATION SOCIETY
(GHPS)

Sponsors: Cleary

Legislative History

5/8/23	City Council	referred to the Committee of the Whole
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X. Financial Report

[#099-2023](#) Financial Report

Attachments: [Financial Report.pdf](#)

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King****C. Director of Law - Kevin Shannon****D. Director of Finance - Jason Carr****E. Chief of Police - Casey Adams**

[#098-2023](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Economic Development Director - Jeff Green

[#100-2023](#) EDEV Council Report

Attachments: [EDEV Council Report.pdf](#)

G. Public Services Director - Brian Strayer

[#102-2023](#) PS Council Report

Attachments: [PS Council Report.pdf](#)

H. Chief Building Official - Stephen Moore

[#103-2023](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Tom Walker

[#104-2023](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

J. Recreation Director - Seth Bowers

[#105-2023](#) REC Council Report

Attachments: [REC Council Report.pdf](#)

K. Community Affairs Director - Jessica Wyke

L. City Engineer - Steve Farst

[#106-2023](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

M. Director of Transportation / Senior Services - Bob Dowler

[#107-2023](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

N. Personnel Director / Human Resources - Joyce Myers

[#108-2023](#) HR Council Report

Attachments: [HR Council Report.pdf](#)

O. Director of Information Technology - Trevor Swackhamer

P. Clerk of Council - Ruthanne Sargus Ross

Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp

XIII. Adjournment