



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

#### Committee of the Whole

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Jack Rupp*

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Monday, October 20, 2025

5:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes**

[#192-2025](#) August 18, 2025 Committee of the Whole Meeting Minutes

**Attachments:** [2025.08.18 Committee of the Whole Meeting Minutes.pdf](#)

**VI. Business of Guests**

**A. Madison Township Representative**

[#193-2025](#) MTFD Monthly Report

**Attachments:** [MTFD Monthly Report.pdf](#)

**VII. New Business**

**VIII. Unfinished Business**

**IX. Ordinances and Resolutions**

**A. 3rd Readings**

[Ord. 2025-033](#) AN ORDINANCE AMENDING PART ELEVEN - PLANNING AND ZONING CODE, TITLE ONE, CHAPTER 1102, SECTION 1102.02 AND TITLE SEVEN, CHAPTER 1177, SECTION 1177.08

**Sponsors:** Rupp

**Attachments:** [Ord. 2025-033 Exhibit A.pdf](#)

**Legislative History**

8/25/25	City Council	referred to the Committee of the Whole
9/8/25	City Council	postpone
9/8/25	City Council	read by title

**B. 2nd Readings**

**X. Financial Report**

[#194-2025](#) Financial Report

**Attachments:** [Financial Report.pdf](#)

**XI. Other Business**

**XII. Reports**

**A. Mayor - Lance Westcamp**

**B. Administrator - BJ King**

**C. Director of Law - Kevin Shannon**

**D. Director of Finance - Jason Carr**

**E. Chief of Police - Casey Adams**

[#195-2025](#) PD Council Report

**Attachments:** [PD Council Report.pdf](#)

**F. Economic Development Director - Michael Loges**

[#196-2025](#) Development Projects

**Attachments:** [Development Projects.pdf](#)

**G. Public Services Director - Brian Strayer**

[#197-2025](#) PS Council Report

**Attachments:** [PS Council Report.pdf](#)

**H. Chief Building Official - Mike Poirier**

[#198-2025](#) B&Z Council Report

**Attachments:** [B&Z Council Report.pdf](#)

**I. Director of Golf**

**J. Recreation Director - Seth Bower**

[#199-2025](#) REC Council Report

**Attachments:** [REC Council Report.pdf](#)

**K. Community Affairs Director - Jessica Wyke**

**L. City Engineer - Steve Farst**

[#200-2025](#) ENG Council Report

**Attachments:** [ENG Council Report.pdf](#)

**M. Director of Transportation / Senior Services - Bob Dowler**

[#201-2025](#) DOT Council Report

**Attachments:** [DOT Council Report.pdf](#)

**N. Personnel Director / Human Resources - Joyce Myers**

[#202-2025](#) HR Council Report

**Attachments:** [HR Council Report.pdf](#)

**O. Director of Information Technology - Chris Snyder**

[#203-2025](#) IT Council Report

**Attachments:** [IT Council Report.pdf](#)

**P. Clerk of Council - Mindy Kay**

**Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp**

**XIII. Adjournment**